

NO COPY

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

ORIGINAL

RFP 6557      DUE: July 10, 2025 AT 2 PM

PROPOSAL FORM

Company Name: J&J Brothers LLC

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # 1, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ <u>270.00</u> /hr.	\$ <u>300.00</u> /hr
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ <u>195.00</u> /hr.	\$ <u>220.00</u> /hr

Additional Required Pricing Information: *These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications*

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ <u>85.00</u> /hr	\$ <u>95.00</u> /hr
Climber	\$ <u>125.00</u> /hr	\$ <u>145.00</u> /hr
Grounds men	\$ <u>45.00</u> /hr	\$ <u>55.00</u> /hr
Flag Man	\$ <u>45.00</u> /hr	\$ <u>55.00</u> /hr

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ <u>1,683.00</u> /d ay \$ <u>1,000.00</u> / 1/2 Day	\$ <u>2,000.00</u> /d ay \$ <u>1,400.00</u> / 1/2 Day
Chipper & 10 Yard Box Truck	\$ <u>1,515.00</u> /d ay \$ <u>900.00</u> / 1/2 Day	\$ <u>1,800.00</u> /d ay \$ <u>1,400.00</u> / 1/2 Day
Whole tree chipper-14" log capacity	\$ <u>3,100.00</u> /d ay \$ <u>2,000.00</u> / 1/2 Day	\$ <u>3,500.00</u> /d ay \$ <u>2,200.00</u> / 1/2 Day
Sump Grinder	\$ <u>1,500.00</u> /d ay \$ <u>800.00</u> / 1/2 Day	\$ <u>1,650.00</u> /d ay \$ <u>1,000.00</u> / 1/2 Day
Crane	\$ <u>3,600.00</u> /d ay \$ <u>2,200.00</u> / 1/2 Day	\$ <u>4,000.00</u> /d ay \$ <u>2,500.00</u> / 1/2 Day
80' + Spider Lift	\$ <u>2,500.00</u> /d ay \$ <u>1,500.00</u> / 1/2 Day	\$ <u>2,800.00</u> /d ay \$ <u>1,650.00</u> / 1/2 Day

**Please fill in or use additional pages for any other Additional services**

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
Sennebogen 718	\$ <u>2,920.00</u> /d ay \$ <u>1,900.00</u> 1/2 Day	\$ <u>3,200.00</u> /d ay \$ <u>2,100.00</u> 1/2 Day
Sennebogen 728	\$ <u>3,200.00</u> /d ay \$ <u>2,080.00</u> 1/2 Day	\$ <u>3,520.00</u> /d ay \$ <u>2,300.00</u> 1/2 Day
Albach	\$ <u>3,600.00</u> /d ay \$ <u>1,750.00</u> 1/2 Day	\$ <u>4,000.00</u> /d ay \$ <u>2,000.00</u> 1/2 Day
Fallbach	\$ <u>3,800.00</u> /d ay \$ <u>2,280.00</u> 1/2 Day	\$ <u>4,200.00</u> /d ay \$ <u>2,500.00</u> 1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

J&J Brothers LLC

Company Name

200 Pratt st

Address

Meriden, CT, 06450

City/ State / Zip

7/10/2025

Date

jandjbroslc@gmail.com

Email

Cecelia Culotta

by (Signature)

Cecelia Carabetta

Print Name

Managing Member

Title

203-537-7777

Telephone/Cell

203-537-1300 & 203-537-2017

24 Hr. Contact Number



**(203)-537-7777**

**Woman Owned & Operated**

### **Equipment Hourly Rate**

Below is a list of available equipment along with their respective hourly rates.

Year	Equipment	Rate per Hour
2020	Sennebogen 728	\$ 400.00
2019	Sennebogen 718	\$ 365.00
2019	Sennebogen 728M E	\$ 400.00
2021	Sennebogen 728 M-E	\$ 400.00
2020	Sennebogen 728 M-E	\$ 400.00
2022	Sennebogen 728 M-E	\$ 400.00
2018	Fallbach	\$ 475.00
2022	Albach	\$ 450.00
2017	Albach	\$ 450.00
2020	Albach	\$ 450.00
2022	Energreen T-12 W /Forestry Mower	\$ 250.00
2022	Energreen T-12 W /Forestry Mower	\$ 250.00
2019	Peterson 5710 D Horizontal Grinder	\$ 500.00
	PC 290 Excavator	\$ 350.00
	Sany Loader 405	\$ 250.00
	Tri Axles	\$ 200.00
	PC 240 Excavator	\$ 300.00
	Log Truck	\$ 165.00
	Devlon Rubber Tire 210 Excavator	\$ 225.00
	PC 240 Excavator	\$ 300.00
	D-7 Dozer	\$ 250.00
	D-4 Dozer	\$ 225.00
	Walking Floor Trailers	\$ 140.00
	Arborist	\$ 80.00

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**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
*(Continued)*

THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.

**PROPOSED SUBCONTRACTORS**

If none, write "None" None NC

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\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer Cecelia Carabetta

(Fill in Name)

By Cecelia Carabetta Managing Member

(Signature and Title)

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**Name of Company: J&J Brothers LLC**

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: City of Middletown

Contact Name: Richard                    Phone: Richard.Romano@middletownct.gov

Service Dates: 2023-2024-2025

Project(s): Tree Removal & Tree Pruning

**CLIENT 2:**

Organization Name: Town of Wallingford

Contact Name: Town of Wallingford                    Phone: 203-294-2115

Service Dates: 2024-2025

Project(s): Tree Removal, Tree Pruning & Stump Grinder

**CLIENT 3:**

Organization Name: J. D'Amelia & Associates, LLC

Contact Name: Matthew DeLuca                    Phone: 860-798-8753

Service Dates: 2024

Project(s): Tree Removal, Demolition & Abatement

**CLIENT 4:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

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**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

**Submitted by:**

Name of Organization                    J&J Brothers LLC

Name of Individual   Cecelia Carabetta

Title                    Managing Member

Address   200 Pratt St

Meriden, CT 06450

Telephone 203-537-7777                    Fax: \_\_\_\_\_ Cell: 203-537-7777

**General Business Information**

Check If:  Corporation    Partnership    Joint Venture    Sole Proprietorship

**If Corporation:**

a. Date and State of Incorporation

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b. List of Officers

Name Title

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**If Partnership**

a. Date and State of Organization

2/27/2017

b. Names of Current General Partners

Cecelia Carabetta 51% / Joseph F Carabetta III 24.5% / Giovanni F Carabetta 24.5%

c. Type of Partnership

General Publicly Traded

Limited other (describe) : LLC

If Joint Venture:

a. Date and State of Organization

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b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

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If Sole Proprietorship:

a. Date and State of Organization

---

b. Name and Address of Owner or Owners

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1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).

2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).

3. Name of Surety Company and name, address, and phone number of agent.

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4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes  No

If yes, show names and addresses of affiliated companies.

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5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes  No

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes  No

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes  No

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business 8 Years

2. Number of Tree Personnel Employed (full time) 40 (part time) 0

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why: NO

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date – ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

5. List number of aerial lifts and reach of each lift Total 5 ranges 75/55/55/100/70

6. List number of men available 40 Employees

7. List any previous municipal experiences (See References Attached)

State of CT / Town of Wallingford, City of Middletown / Town of Cheshire / Hartford / City of New Haven / Manchester / Waterbury / Greenwich /Beaconfall

8. List number and size (capacity-diameter of log of chippers ---- 9 Chippers upto 50 Inches

9. List number & capacity of chip trucks---- **9 Chippers upto 50 Inches**

10. List type of communication equipment your office & crews use:

a)	A.	Answering Service	Yes _____	No _____
b)	B.	Beeper Service	Yes _____	No _____
c)	C.	Radio Control	Yes _____	No _____
d)	D.	Cellular Phones	Yes _____	No _____
e)	E.	Other	List _____	

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

J&J Brothers LLC  
Company Name

Managing Member  
Title

Cecelia Culotta  
by (Signature)

8/10/2025  
Date

Cecelia Carabetta

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## EXPERIENCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

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NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of CT )

County of New Haven ) SS:

Cecelia Carabetta, being first duly sworn,

1. He is Managing Member of J&J Brothers LLC

The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and

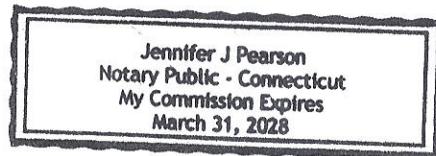
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Signed

Subscribed and sworn to before me this 10 day of July, 2025

Title

Jennifer J Pearson  
Notary  
My Commission Expires March 31, 2028



END OF BID FORM 6557



State of Connecticut  
Department of Energy & Environmental Protection  
Pesticide Management Program

(Excluding 3D Arborist)

This certifies that

**JUNE MOULIS**

is certified as a Pesticide Supervisor in accordance with  
requirements of Section 22a-54 of the Connecticut General  
Statutes and Regulations adopted thereunder

Certification Number: PMCS.0006748    Government Only: No  
\*Government Only Certification shall be used by federal, state or municipal  
employees to perform pesticide applications on government property only  
(Excluding 3D Arborist)

Certified to purchase restricted-use pesticides and perform pesticide  
application services in the categories listed below:

3D Arborist; 6 Rights-of-Way

Effective: 02/01/2024  
Expiration: 01/31/2029

*Katie Dykes*  
Katie Dykes, Commissioner



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

10/22/2024

10/22/20  
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>	<b>Corporate Risk Solutions</b> <b>P.O. Box 823</b> <b>Southington, CT 06489</b> <b>License #: 1043303</b>	<b>CONTACT NAME:</b>	<b>Mario Ferreri</b>			
		<b>PHONE (A/C, No./Ext):</b>	<b>(860)426-1080</b>	<b>FAX (A/C, No.):</b>	<b>(860)426-1999</b>	
<b>INSURED</b>	<b>J &amp; J BROTHERS LLC</b> <b>200 PRATT STREET</b> <b>MERIDEN, CT 06450</b>	<b>E-MAIL ADDRESS:</b>	<b>processingteam@underwritingpros.com</b>			
		<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>	
		<b>INSURER A:</b>	<b>Kinsale Insurance Company</b>		<b>38920</b>	
		<b>INSURER B:</b>	<b>National Indemnity Company</b>		<b>20087</b>	
		<b>INSURER C:</b>	<b>Travelers Property Casualty Company of America</b>		<b>25674</b>	
		<b>INSURER D:</b>	<b>Starr Indemnity and Liability Company</b>		<b>38318</b>	
		<b>INSURER E:</b>	<b>Philadelphia Indemnity Insurance Company</b>		<b>18058</b>	
<b>INSURER F:</b>						

## COVERAGES

CERTIFICATE NUMBER: 00002545-2383980

REVISION NUMBER: 270

REVISION NUMBER: 270

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSP WVD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
	CLAIMS-MADE	OCUR								
A	COMMERCIAL GENERAL LIABILITY		Y	Y	0100319543-0	08/22/2024	08/22/2025	EACH OCCURRENCE	\$ 1,000,000	
	CLAIMS-MADE	OCUR						DAMAGE TO RENTED PREMISES (EA occurrence)	\$ 100,000	
								MED EXP (Any one person)	\$ 10,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							PERSONAL & ADV INJURY	\$ 1,000,000	
	X	POLICY PROJECT LOC						GENERAL AGGREGATE	\$ 2,000,000	
	OTHER:							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
									\$	
B	AUTOMOBILE LIABILITY		Y	Y	70APB009431	08/23/2024	08/23/2025	COMBINED SINGLE LIMIT (EA accident)	\$ 1,000,000	
	X ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED AUTOS ONLY							BODILY INJURY (Per accident)	\$	
	Hired AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
									\$	
A	UMBRELLA LIAB	X OCUR	Y	Y	0100322795-0	08/22/2024	08/22/2025	EACH OCCURRENCE	\$ 5,000,000	
	EXCESS LIAB	CLAIMS-MADE						AGGREGATE	\$ 5,000,000	
	DED	RETENTIONS							\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		Y/N	N	06-10804-23304-307016	10/20/2024	10/20/2025	X PER STATUTE	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)							E.L. EACH ACCIDENT	\$ 1,000,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
								E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	
D	Inland Marine				ITN100065403324	08/21/2024	08/21/2025	Inland Marine - Com	\$ 3,575,663	
E	Pollution Liability									
					PPK2698557-000	10/05/2024	10/05/2025	Pollution Liab	1,000,000/2,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

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**GENERAL INSTRUCTIONS**

The Town of Trumbull, Connecticut (hereinafter referred to as Town), through the Office of the Purchasing Agent, will accept sealed Proposals for **TOWN WIDE TREE PRUNING, REMOVAL** and **EMERGENCY CLEARING** Services, from qualified firms (hereinafter referred to as contractor, responder or proposer).

The period of engagement or performance for this requirement is for the period beginning with a notice to proceed and extending from July 1, 2025 through June 30, 2028. The required services are detailed in the attached and specifications and shall be in accordance with the conditions set forth herein.

**Note: The Town's intention is to obtain the services of at least Two (2) qualified contractors- A primary and Secondary to provide services for any one or all three of the specific categories listed. Contactors are invited to submit a Proposal on any one or all services requested. Actual work assigned will be at the sole discretion of the Town of Trumbull through its Tree Warden or other Designee**

**1. PREPARATION OF PROPOSALS**

- a. Proposals shall be submitted by using ONLY the enclosed PROPOSAL FORM that accompanies this request. Failure to use the attached the PROPOSAL FORM(s) all pages 9 through 20 as contained herein may result in disqualification of a Proposal.
- b. Submit one (1) ORIGINAL and two (2) EXACT COPIES of the proposal.
- c. Proposals shall be written in ink and submitted in a clear, concise and legible manner to permit proper evaluation.
- d. Responders may also submit, under separate cover with their response, any samples of reports and documents that are necessary to meet the requirements (deliverables) of this request should a purchase order be awarded.
- e. Please be advised that an individual authorized to contractually bind your organization regarding price and related contractual issues must sign your Proposal.

**2. PROPOSAL SUBMISSION**

All Proposal responses are to be submitted in a sealed envelope addressed as follows:

**ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

Town of Trumbull - Purchasing Department  
RFP: 6557 July 10, 2025 @ 2PM  
Purchasing Agent: Kevin J Bova  
Town of Trumbull  
5866 Main Street  
Trumbull, CT 06611

**3. PROPOSAL TIME**

- a. Proposals shall be received at the office of the Purchasing Agent, Town Hall, prior to the advertised hour of opening, at which time all Proposals will be publicly opened and read aloud.
- b. A Responder may withdraw a Proposal at any time prior to the above scheduled date and time.
- c. Any Proposal received after the above scheduled date and time shall not be considered or opened.

**4. TOWN OPTIONS**

- a. The Town of Trumbull reserves the right to reject any and all Proposals and does not bind itself to accept the lowest priced Proposal or any Proposal. This right rests solely with the Town Purchasing Authority.

- b. The Town reserves the right to ask for new Proposals in whole or in part, or to reject any or all Proposals, or any part thereof, and to waive any requirements, irregularities, technical defects or service therein when it is deemed to be in the best interest of the Town. This right rests solely with the Town Purchasing Authority.
- c. If a Proposal does not meet or better the required specifications, requirements, and scope of work requested on all points that must be outlined in a letter attached to the Proposal otherwise it will be presumed that the Proposal is in accordance with the required specifications.

**5. INSURANCE**

At least five (5) days prior to work performed relating to this request the selected Contractor(s) shall provide the required certificate of insurance, executed by an insurance company satisfactory to the Town and in a form acceptable to it, stating that the Contractor carries insurance in accordance with the following requirements and stipulations and lists the Town as additional insured. The Town may verify this Insurance requirement during the term of performance.

Insurance requirements are as follows:

- **WORKMEN'S COMPENSATION INSURANCE:** With respect to all operations performed, the Contractor must carry Workmen's Compensation Insurance in accordance with the requirements of the laws of the State of Connecticut.
- **CONTRACTOR'S PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE:** With respect to the operations performed, the Contractor must carry regular Contractor's Public Liability Insurance providing for a total limit of five million dollars (\$5,000,000) for all damages arising out of bodily injuries to or death of one or more persons in each occurrence and regular Contractor's Property Damage Liability Insurance providing for a limit of not less than five million dollars (\$5,000,000) for all damages arising out of injury to or destruction of property in any one accident or occurrence and, subject to that limit per accident.
- **AUTOMOBILE INSURANCE:** The operation of all motor vehicles, including those hired or borrowed, used in connection with the contract will be covered by Automobile Liability Insurance in the amounts of (a) not less than two million dollars (\$2,000,000) for all damages arising out of bodily injuries to or death of two or more persons in any one accident or occurrence, and (b) not less than one million dollars (\$1,000,000) for all damages arising out of injury to or destruction of property in any one accident or occurrence.
- The insurance policy must contain the additional provision wherein the company agrees that Thirty (30) days prior to termination, expiration, cancellation or reduction of the insurance afforded by this policy with respect to the contract involved, written notice will be served by registered mail to the Purchasing Agent, Town of Trumbull.
- Additionally, the successful proposer (Contractor) shall provide adequate statutory Workmen's Compensation Insurance for all labor employed on this project, and comprehensive General Public Liability Insurance (Coverage "B")
- The successful proposer (Contractor) and each Subcontractor agree that their insurance carriers waive subrogation against the Town, its agents or employees with respect to any loss covered by the Contractor's and each Subcontractor's insurance.

**6. PRICING**

- a. The requirements and specifications of this request call for specific services being purchased and do not permit any substitutions.
- b. All prices quoted are to be firm for a 90 (day) following Proposal opening and held firm for period of performance defined in the notification of award.
- c. Special Consideration will be given to responses with extended firm price dates.
- d. The Town is always interested in any and all cost reduction opportunities.

**7. TAXES**

All purchases made by the Town, and associated with the award of this requirement shall be tax exempt. Any taxes must not be included in Proposal prices. A Town Tax Exemption Certificate shall be furnished upon request.

**8. INQUIRIES**

- a. To ensure consistent interpretation of certain items, answers to questions the Town deems to be in the interest of all respondents will be made available in on the Town Website: Trumbull-ct.gov/Government/Purchasing.

b. All inquiries regarding this request shall be answered up to the close of business on July 1, 2025 after which time no additional questions will be accepted. Inquiries of a technical nature may be directed to Mr. Dmitri Paris (203-452-5075); [dparis@trumbull-ct.gov](mailto:dparis@trumbull-ct.gov); all other questions may be directed to Mr. Kevin Bova, Purchasing Agent (203-452-5042) [kbova@trumbull-ct.gov](mailto:kbova@trumbull-ct.gov). After Proposals are received, the Town reserves the right to communicate with any or all of the responders to clarify the provisions of Proposals. The Town further reserves the right to request additional information from any respondent at any time after Proposals are opened.

**9. AWARD AND AUTHORITY**

a. The Town Purchasing Agent will issue notification of award and acceptance of a proposal(s) in writing by correspondence prior to proceeding with the performance of work associated with this request. All specifications, requirements, terms and conditions of this request shall become part of that notification and shall serve as the required work performance assigned and initiated solely by the Town and its designated representative. Failure to comply with the requirements and specifications contained herein may result in immediate termination of the selected contractor.

b. Individual requirements and or assignments shall be awarded to the successful respondent to this request on an as needed basis for specific projects designated by the Town. **The Town may obtain the services of Two (2) qualified contractors to provide services for all the specific General Specifications and Requirements but may only choose one if the town cannot obtain 2 qualified proposers.** If there is a clear low bidder page 9 on proposal pricing items and qualify as the low bidder, they will be the primary contractor, the second low qualified bidder will be secondary contractor. Such assignments shall require a complete breakdown by the rates and pricing structure identified in the proposal form contained herein PRIOR to the commencement of any work assignments. All pricing quoted shall remain firm fixed for a period of **Three (3) years from start of contract July 1, 2025 to June 30, 2028**. Special consideration will be given to responses with extended firm price dates.

**10. TERM OF AWARD AND OPTION TO RENEW**

a. The Town requires firmed fixed prices for a period of Three (3) years or the agreed to period of engagement following Proposal opening and nothing elsewhere in this Proposal shall abrogate this firm. Original 1<sup>st</sup> 3 years are July 1, 2025 through June 30, 2028.

b. The period of engagement may be extended by mutual agreement in writing by the Town and the firm for an additional one year (1) from July 1, 2028 to June 30, 2029 (or portions thereof), and then may be extended by mutual agreement from July 1, 2029 to June 30, 2030.

**11. ASSIGNMENT OF RIGHTS, TITLES, AND INTERESTS**

Any assignment or subcontracting by the selected contractor for work to be performed, or goods and/or services to be provided, in whole or in part, and any other interest in conjunction with the requirements associated with this request shall not be permitted without the prior express written consent of the Town of Trumbull.

**12. HOLD HARMLESS CLAUSE**

The successful responder(s) agrees to indemnify, hold harmless and defend the Town from and against any and all liability for loss, damage or expense which the Town may suffer or for which the Town may be held liable by reason of injury, including death, to any person or damage to any property arising out of or in any manner connected with the operations to be performed under an agreement with the Town, whether or not due in whole or in part of any act, omission or negligence of the Town or any of his representatives or employees.

**13. WORK REGULATIONS AND STANDARDS**

a. The selected contractors are required to hold an active Connecticut State Arborist License and furnish this license prior to award of contract.

b. All work activities performed in association with this request must be performed and completed for the Town in accordance with current Federal, State and Local regulations and labor laws.

c. The responder shall certify that all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended.

d. The successful responder will further certify that all items furnished under this contract will conform to Federal and State of Connecticut OSHA standards. Arboriculture operations must be performed to comply with all American National Standards Institute ANSI 300 guidelines and the procedures and techniques of the International Society of Arboriculture (ISA).

- e. All members of the ground crew must be trained and proficient in the operation of all relevant vehicles and equipment related to ground operations including but not limited to chippers, winches, chainsaws, skid steers, etc.
- f. At least one member of the ground crew must hold a certification in aerial rescue within nine months of the start of this contract and shall be deemed competent in such techniques by the Tree Warden or authorized representative of the Parks and Recreation Department.

**14. PERFORMANCE AND TERMINATION – TIME IS OF THE ESSENCE**

The type of service requested is essential for the day-to-day operation of Town facilities and Time is of the Essence. The selected firm shall perform this service consistent with good professional practice and in accordance with the standards and specifications set forth herein. In the event of unacceptable performance, the Town shall be under no obligation to make payment and may terminate any contract award.

**15. PERMITS**

The selected firm shall obtain all necessary and required permits, if any, to comply with federal, state and local regulations, at their own expense.

**16. PAYMENT AND INVOICING**

Payment

- a. Pruning- payment based on hourly crew rate
- b. Tree Removals- payment based on hourly crew rate
- c. Emergency – payment based on an hourly crew rate

Detailed invoices shall be submitted monthly for the actual work completed during the preceding monthly period.

- a. The Town shall issue payment to the selected firm for work assigned solely for the rates submitted by that firm for the amounts specified in its response.
- b. Payment terms are net (30) thirty days.
- c. The Contractor shall submit with each invoice a monthly record of all tree work completed during the preceding month.
- d. The contractor shall submit an ORIGINAL and one (1) copy of the invoice for payment to:

Public Works Department – Parks Department  
366 Church Hill Road  
Trumbull, CT 06611

**17. CONFLICT OF INTEREST**

Public officials shall be prohibited from receiving any town work procured through a public Bid or bid waived process so as to avoid any appearance of impropriety or conflict of interest and Public officials cannot circumvent the intent of this ordinance by receiving town work through a bid waiver, as proscribed by the Trumbull Town Charter.

**18. NON-COLLUSION**

In submitting a Proposal, the responder declares that its Proposal is made without any connection with any persons making another Proposal or the same contract; that the Proposal is in all respects fair and without collusion, fraud or mental reservation; and that no official of the Town, or any person in the employ of the Town is directly or indirectly interested in said Proposal or in the supplies or work to which it relates, or in any portion of the profits thereof

**20. ADDENDUMS**

It is the responsibility of a responder to verify prior to final submittal of a Proposal if any addenda to this request have been issued. Any addenda to this request shall be posted on the Town of Trumbull website www.trumbull-ct.gov under the Purchasing Department's section.

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**SPECIFICATIONS AND REQUIREMENTS**

**GENERAL REQUIREMENTS:**

**Parks and Recreation Department Designee = Tree Warden(s)**

- a) The Town Purchasing Authority reserves the right to determine the qualifications of each responder and award the contract for the lowest qualified Proposal and/or to reject all Proposals. All Proposals shall be valid and are the property of the Town after opening.
- b) The selected responder must be a tree expert licensed as an "arborist" by the State of Connecticut (Conn. General Statutes Sec. 23-61a). This license number must be current and shall be included with the response documents.
- c) All members of the ground crew must be trained and proficient in the operation of all relevant vehicles and equipment related to ground operations including but not limited to chippers, winches, chainsaws, skid steers, etc.
- d) At least one member of the ground crew must hold a certification in aerial rescue within nine months of the start of this contract and shall be deemed competent in such techniques by the Tree Warden or authorized representative of the Parks and Recreation Department.
- e) All work shall be initiated by the Parks and Recreation Department Designee which may be Tree Warden, Parks Superintendent or other designated employee of the Trumbull Parks and Recreation Department. The proposed work will be jointly inspected by a representative of the firm and the Parks and Recreation Department Designee.
- f) From the inspection, a verbal authorization to proceed or purchase order shall be issued. Upon completion of the agreed to project, a final inspection will be made by the Trumbull Parks and Recreation Department Designee, and upon their approval, a Contractor invoice will be processed for payment.
- g) All work to be performed relating to this request is on Town owned roads and properties. It will be the firm's responsibility to maintain traffic control on all roads, at all times, as far as possible, especially school buses and emergency vehicles. Should it become necessary to close off completely, any section of these roads, sidewalks, and driveways, the firm must first obtain the approval of the Parks and Recreation Department Designee specifying the exact period and location of each closing. This provision will be waived under the circumstances where a fallen tree is obstructing traffic completely.
- h) Traffic Control personnel, where required, shall be provided by Town personnel. In the event the town is unable to provide traffic control personnel the firm must provide traffic control signage and appropriately garbed flagmen in accordance with the most up to date *Manual on Uniform Traffic Control Devices* (U.S. Department of Transportation, Federal Highway Administration). If police traffic control is required costs will be borne by the Town.
- i) Limbs, brush and debris up to 10-inch diameter must be chipped or removed from the work site. Wood 10-inch diameter and greater generated by the pruning or tree removal will be cut into four (4) foot lengths and neatly stacked at the side of the road clear of the traveled way by at least four (4) feet. If directed, Contractor is to chip all pruned branches and leaders.
- j) The Town will remove at no cost to the contractor all wood 10-inch in diameter or greater generated by the pruning or tree removal.

- k) The Town will accept at no cost to the Contractor, wood chips generated from tree work performed on Town owned right of ways and properties only.
- l) All pricing relating to this request must remain in effect and firm fixed for the period commencing with the notification of award from July 1, 2025 to June 30, 2028.
- m) The selected firm is allowed to subcontract or assign this contract with written consent of the Purchasing Agent. Use of qualified subcontractors on page 12 to perform specific task covered under this bid will be permitted upon approval of the Tree Warden or Parks and rec Supervisor for subcontractor and review of applicable insurance. All insurances of the applicable firm will remain in effect and all billing and disputes will be the responsibility of the selected firm. The Subcontractor will not bill/invoice the Town of Trumbull directly. The Town and selected firm/vendor will have a contractual agreement. Each selected Firm/ Vendor will be responsible for the subcontractor and to ensure the insurance meet all Town requirements.
- n) The selected firm will have its supervisor check with the Parks and Recreation Department designee to ascertain how the work is progressing at least twice daily (this is a non-billable item).
- o) The selected firm must be on call 24 hours a day, 7 days a week, year-round for Emergency Operations.
- p) The selected firm must have with them at all times a cell phone capable of sending and receiving verbal communications, text and photographs.
- q) The selected firm shall provide the Town with a reliable method for 24-hour emergency contact.
- r) Response Time, **Two (2) hour response time** after contacted by Town for Emergency Operations Team (parks & rec supervisor / designee)
- s) In the event of severe weather, the Contractor must make a crew available for emergency tree work. A crew will be defined as: one bucket truck, one chip truck, one chipper, one mini skid steer or tractor with a grapple, a minimum of 3 people including one crew chief, one bucket operator/climber, and at least one ground person. All equipment must be in good working condition. Contact by the Parks and Recreation Department or Designee will be based on local weather forecasts. Severe weather shall include but not limited to, hurricanes, snow and ice storms, thunderstorms or tornadoes. Any emergency work shall be billed on the hourly rate noted on the bid form for emergency work. Damages for not responding by above time limits will include any additional costs incurred by the Town.
- t) Normal Work: One 8.5-hour workday with ½ hour lunch.
- u) In the event any equipment failure resulting in the inability to provide services to the Town, the contractor must have a suitable replacement within two weeks of said failure.
- v) **Prequalification:** The Town reserves the right to inspect all equipment of the firms it is considering awarding this requirement prior to making awarding the required services.
- w) The Town will not allow for contractor-generated work. Any tree-related safety hazards in Town should be reported to the Tree Warden or their designee, however said work will be assigned to an alternate Tree Contractor. This will apply to both tree removal and pruning.

#### 1. TREE PRUNING SPECIFICATIONS:

- a) All work will be billed at an hourly rate for this service.
- b) Trees must be trimmed to create a well-maintained ornamental appearance whenever possible and must adhere to all American National Standards Institute (ANSI) A300 Standards and practices.
- c) Maximum tree trimming-crown reduction, pruning top and sides to lighten and balance, removing deadwood and crossed branches, and raising to legal height. This pruning is to provide for public safety and the general health of the

trees. However, at no time should reduction exceed  $\frac{1}{4}$  of the overall size of any tree unless specified by the Tree Warden, Superintendent of Parks or Parks and Recreation Department designee. The finished trees shall have a symmetrical and aesthetic form with the weight evenly distributed

- d) In order to shorten the length of limbs, use the thin to lateral methods. Methods of pruning which may be called Topping, Heading Back, or Lions Tailing shall NOT be used.
- e) To lighten end weight where such overburden appears likely to cause breakage of limbs four inches (4") or more in diameter, the only pruning method to be used is drop crotch. Remove cross limbs and epicormic growth (suckers) as required. Pruners will be used to complete final trimming processes. Any exceptions will be at the discretion of Tree Warden or Superintendent of Parks. All trimming will be done in a manner which will not injure or scar the tree.
- f) Final pruning cuts shall be made without leaving a stub. They shall be made in a manner to favor the earliest covering of the wound by callus growth. This requires that the wound be as small as possible, and the cut be reasonably flush outside the branch bark ridge area and that the cambium tissues at the edge of the cut be alive and healthy. Extreme flush cuts that produce large wounds and weaken the tree at the cut shall not be made
- g) Trees are to be pruned at various locations around Town. This work consists of safety pruning all dead wood and low branches on trees, removing major dead wood, diseased wood, stubs, and any weak leaders that may be considered dangerous.
- h) The contractor must be able to evaluate tree conditions and hazards and will be responsible to inform the Town of any invasive insect species and pests i.e. Asian Long Horned Beetle, Winter Moth or Emerald Ash Borer encountered during any pruning or takedown operation.
- i) When dead wood trimming, all dead branches one (1") inch in diameter or greater at the trunk must be removed.
- j) All trees with branches over a roadway shall be pruned to provide fifteen (15') feet of clearance at the curb.
- k) The pruning crew (minimum 3 workers) will include at least one Arborist/experienced crew chief who is English-speaking and at least one member with the ability (and the proper equipment) to climb the trees to accomplish the work. The contractor must have a bucket truck with a minimum working height of 70' (seventy feet) from the bottom of the basket to the ground. The contractor will utilize equipment in good operating condition with adequate suitable equipment to perform the necessary operations. Equipment required may include a limb/brush chipper, a whole tree chipper capable of chipping logs up to 14 inches in diameter, chip truck and a mini skid steer (or mini tractor) with grapple. All equipment must be in good working order when reporting for work, with sharpened blades on all saws. While on an hourly rate no sharpening will be performed during the hours of operation. Vendor must provide sufficient extra sharpened blades. At times when the equipment is non-operable no payment will be made by the Town.
- l) It is required that hourly crew work time be verified by the Town Tree Warden and/or a representative of the Parks and Recreation Department. The Contractor must ensure that these persons are notified that the work is occurring.
- m) The Town shall not pay for unverified or unapproved crew times.
- n) The Town will not allow for contractor-generated work. Any tree-related safety hazards in Town should be reported to the Tree Warden or their designee, however said work will be assigned to an alternate Tree Contractor.

## 2. TREE REMOVAL SPECIFICATIONS

- a) This work will be billed at an hourly rate.
- b) Due to the various considerations that must be considered with a tree removal / take down, including variations in overall canopy volume, potential secondary involvement with other trees or methods of removal due to proximity of structures etc; tree removal (take down) will be billed at an hourly rate and will be on a case-by-case basis
- c) The Contractor shall furnish all materials, equipment, tools, supplies, labor and transportation including fuel and power to perform all work necessary for the removal of trees designated during the life of the contract.

- d) Stumps must be flush cut to the ground.
- e) All grass and pavement areas are to be blown clean of all debris with a leaf blower.
- f) As much as is feasible, tree removal work will be scheduled for an (8.5) hour day between the hour of 7:30 a.m. and 4:00 p.m.
- g) The tree removal crew (minimum 3 workers) will include at least one Arborist/experienced crew chief who is English-speaking and at least one member with the ability (and the proper equipment) to climb the trees to accomplish the work. The contractor must have a bucket truck with a minimum working height of 70' (seventy feet) from the bottom of the basket to the ground. The contractor will utilize equipment in good operating condition with adequate suitable equipment to perform the necessary operations. Equipment required may include a limb/brush chipper, a whole tree chipper capable of chipping logs up to 14 inches in diameter, chip truck and a mini skid steer (or mini tractor) with grapple. All equipment must be in good working order when reporting for work, with sharpened blades on all saws. While on an hourly rate no sharpening will be performed during the hours of operation. Vendor must provide sufficient extra sharpened blades. At times when the equipment is non-operable no payment will be made by the Town.

### **3. EMERGENCY CLEARING SERVICES**

- a) This work will be billed at an hourly rate
- b) The Contractor will be responsible for the clearing of any tree or tree debris that present road obstructions as well as all identified aerial hazards over Town roadways during and immediately following an inclement or adverse weather events as part of "Make Safe" operations
- c) All materials will be cut and put off the curb line to re-gain safe passage on public roadways as soon as possible.
- d) The emergency services crew will include a qualified English-speaking, Arborist/experienced crew chief.
- e) The Town may require the Contractor to provide additional crews when deemed necessary to preserve public safety.

**State of Connecticut**  
Department of Administrative Services  
Supplier Diversity Program

*This Certifies*

**J & J BROTHERS, LLC**

DBA: J & J

200 Pratt Street Meriden CT 06450

*Woman Owned*

*Small/Minority Business Enterprise*

*September 25, 2023 through September 25, 2025*

Owner(s): Cecelia Carabetta

Contact: Cecelia Carabetta

Telephone: 203-537-7777 Ext: FAX:  
E-Mail: [jandbrosllc@gmail.com](mailto:jandbrosllc@gmail.com)

\*\* Affiliate Companies:

*Meg Jelisofsky*

*Megan Tegnander*

Supplier Diversity Director

Supplier Diversity Specialist

\*\* A contractor awarded a contract or a portion of a contract under the set-aside program shall not subcontract with any person(s) with whom the contractor is affiliated.

*RAK*  
**TOWN OF TRUMBULL**  
**DEPARTMENT OF PUBLIC WORKS**  
**REQUEST FOR PROPOSAL (RFP)**  
**ON CALL TOWN WIDE TREE PRUNING, REMOVAL**  
**AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

ORIGINAL

**PROPOSAL FORM**

Company Name: Rayzor's Edge LLC

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ 300 /hr.	\$ 500 /hr
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ 200 /hr.	\$ 375 /hr

Additional Required Pricing Information: *These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications*

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ 125 /hr	\$ 250 /hr
Climber	\$ 125 /hr	\$ 250 /hr
Grounds men	\$ 100 /hr	\$ 200 /hr
Flag Man	\$ 100 /hr	\$ 150 /hr

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ 1500 /d ay  \$ 750 / 1/2 Day	\$ 2500 /d ay  \$ 1250 / 1/2 Day
Chipper & 10 Yard Box Truck	\$ 600 /d ay  \$ 300 / 1/2 Day	\$ 800 /d ay  \$ 400 / 1/2 Day
Whole tree chipper-14" log capacity	\$ 900 /d ay  \$ 450 / 1/2 Day	\$ 1500 /d ay  \$ 750 / 1/2 Day
Sump Grinder	\$ 1000 /d ay  \$ 500 / 1/2 Day	\$ 1800 /d ay  \$ 900 / 1/2 Day
Crane GMK 4100L	\$ 4000 /d ay  \$ 2000 / 1/2 Day	\$ 6000 /d ay  \$ 3000 / 1/2 Day
80' + Spider Lift	\$ 2000 /d ay  \$ 1000 / 1/2 Day	\$ 3000 /d ay  \$ 1500 / 1/2 Day

**Please fill in or use additional pages for any other Additional services**

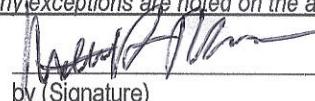
<b>Additional Service Available</b> – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	<b>REGULAR RATE</b>	<b>EMERGENCY RATE</b>
Palfinger 65002 Grapple Saw	\$ 4000 /d ay  \$ 2000 / 1/2 Day	\$ 6000 /d ay  \$ 3000 / 1/2 Day
Log Truck	\$ 1500 /d ay  \$ 750 / 1/2 Day	\$ 2250 /d ay  \$ 1125 / 1/2 Day
Tractor Trailer with walking floor or log trailer	\$ 1500 /d ay  \$ 750 / 1/2 Day	\$ 2250 /d ay  \$ 1125 / 1/2 Day
24" Whole Tree Chipper	\$ 1200 /d ay  \$ 600 / 1/2 Day	\$ 1800 /d ay  \$ 900 / 1/2 Day

*\*additional services attached*

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

Rayzor's Edge LLC

Company Name

  
by (Signature)

335 Sniffens Lane

Address

Matthew Hurley

Print Name

Stratford, CT 06615

City/ State / Zip

Arborist

Title

7/9/2025

Date

203.673.4310

Telephone/Cell

[matt@rayzorsedgegetservic.com](mailto:matt@rayzorsedgegetservic.com)

Email

203.673.4310

24 Hr. Contact Number

Additional Services Available	Regular Rate	Emergency Rate
GMK 4100L Crane Counter Weight & Matting	\$1500/day \$750/1/2 day	\$2250/day \$1125/1/2 day
Arges Slow Speed Shredder	\$2500/day \$1250/1/2 day	\$3750/day \$1875/1/2 day
Additional Chip Truck & Chip Box	\$800/day \$400/1/2 day	\$1200/day \$600/1/2 day
Skid Steer with Grapple attachment	\$550/day \$275/1/2 day	\$825/day \$415.50/1/2 day
Hooklift with dumpster	\$800/day \$400/1/2 day	\$1200/day \$600/day
Flatbed for oversized stumps	\$1200/day \$600/1/2 day	\$1800/day \$900/1/2 day
Light Tower	\$400/day \$200/1/2 day	\$600/day \$300/1/2 day
Mini Excavator with grapple	\$1800/day \$900/1/2 day	\$2700/day \$1350/1/2 day
Doosan 140 with corkscrew	\$2500/day \$1250/1/2 day	\$3750/day \$1875/1/2 day

Holiday Rates are billed at 2x regular rates

A day is 8 hours

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
*(Continued)*

**THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.**

**PROPOSED SUBCONTRACTORS**

If none, write "None" None.

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer Matthew Hurley

(Fill in Name)

By 

(Signature and Title)

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

Name of Company: Rayzor's Edge LLC

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: Burns Construction  
Contact Name: Brandon Remson      Phone: 203.375.1383  
Service Dates: 2018-current  
Project(s): Orange Drainage Project

**CLIENT 2:**

Organization Name: SNEW  
Contact Name: Bruce Preston      Phone: 203.866.3366  
Service Dates: 2022-current  
Project(s): Line Clearance

**CLIENT 3:**

Organization Name: City of Milford  
Contact Name: Thomas Hunt      Phone: 203.783.3200  
Service Dates: 2024-current  
Project(s): Town Trees

**CLIENT 4:**

Organization Name: City of Shelton  
Contact Name: Dean      Phone: 203.924.1555  
Service Dates: 2020 - current  
Project(s): Town Trees

**CLIENT 5:**

Organization Name: Town of Stratford  
Contact Name: Kelly Kerriagn      Phone: 203.385.4001  
Service Dates: 2020-current  
Project(s): Town Trees

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

**Submitted by:**

Name of Organization        Rayzor's Edge LLC

Name of Individual        Matthew Hurley

Title        Arborist

Address    335 Sniffens Lane Stratford, CT 06615

Telephone 203.258.5584      Fax: \_\_\_\_\_ Cell: 203.673.4310

**General Business Information**

Check If:  Corporation     Partnership     Joint Venture     Sole Proprietorship

**If Corporation:**

a. Date and State of Incorporation

8/16/2011 State of Connecticut

b. List of Officers

Name Title

Raymond Boychew Owner

Jessica Florczak Office Admin

**If Partnership**

a. Date and State of Organization

None

b. Names of Current General Partners

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

**If Joint Venture:**

a. Date and State of Organization

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

**If Sole Proprietorship:**

a. Date and State of Organization

b. Name and Address of Owner or Owners

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).
2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).
3. Name of Surety Company and name, address, and phone number of agent.

Ferguson & McGuire 203.735.1823 1077 Bridgeport Ave Shelton CT 06484

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes        No  x 

If yes, show names and addresses of affiliated companies.

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557 DUE: July 10, 2025 AT 2 PM

## EXPERIENCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

Project	Owner	Where / location	Contract Price	Amount Completed	Date of Scheduled Completion
Orange Drainage Project	Burns Construction	Glenbrook Rd Orange CT	2,658.75	2,658.75	7/1/2025
Army Eng. Cor	P&S Construction	40 Avery St Stratford CT	7,976.25	7,976.25	5/14/2025
Line Clearance Tree Removals	SNEW	South Norwalk CT	29,700	29,700	6/25/2025
Justice St	Stratford Housing Auth	Justice St Stratford CT	150,000	150,000	1/31/2025
Lucas Gardens Project	VAZ Quality Works	125 Arbor st Stratford CT	14,000	14,000	11/27/2024
Milford Pump Stations	City of Milford	46 Cricklewood Rd	5,600	5,600	9/11/2024
Winthrop Ave	Continuum of Care	310 Winthrop Ave	9,925	9,925	8/9/2023
Eversource Line Clearance	Distinctive Tree Care	New Hampshire	42,800	42,800	4/30/2024
Berlin Turnpike	Brunns Construction	376 Berlin Turnpike Berlin CT	11,000	11,000	12/1/2022
Storm Service	Northern Tree	Maine	17,185.62	17,185.62	12/16/2024

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of Connecticut )

) SS:

County of Fairfield )

Matthew Hurley, being first duly sworn,

1. He is Scenes arborist of Rayzo's Edge LLC

The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

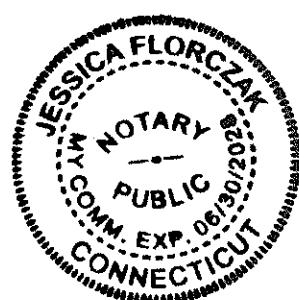
Signed

Subscribed and sworn to before me this 9<sup>th</sup> day of July, 2025

Title Scenes arborist

Notary Public Jessica Florczak Jan Hark  
My Commission Expires 6/30/2028

END OF BID FORM 6557



TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557 DUE: July 10, 2025 AT 2 PM

PROPOSAL FORM

Company Name: Asplundh Tree Expert, LLC

ORIGINAL

THE UNDERSIGNED AFFIRMS AND DECLARES that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # None

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<u>Pruning and Tree Removal</u> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ 218.99 /hr.	\$ 295.68 /hr
<u>Ground Cleanup</u> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ 143.27 /hr.	\$ 194.92 /hr

Additional Required Pricing Information: These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ 67.56 /hr	\$ 97.29 /hr
Climber	\$ 56.92 /hr	\$ 81.96 /hr
Grounds men	\$ 49.81 /hr	\$ 71.73 /hr
Flag Man	\$ 49.81 /hr	\$ 71.73 /hr

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ 326.43 /d ay \$ 163.21 / 1/2 Day	\$ 326.43 /d ay \$ 163.21 / 1/2 Day
Chipper & 10 Yard Box Truck	\$ 157.23 /d ay 78.61 \$ _____ / 1/2 Day	\$ 157.23 /d ay 78.61 \$ _____ / 1/2 Day
Whole tree chipper-14" log capacity	\$ 127.44 /d ay \$ 63.72 / 1/2 Day	\$ 127.44 /d ay \$ 63.72 / 1/2 Day
Sump Grinder	\$ 374.13 /d ay \$ 187.06 / 1/2 Day	\$ 374.13 /d ay \$ 187.06 / 1/2 Day
Crane	\$ 4,500.00 /d ay \$ 2,250.00 / 1/2 Day	\$ 8,460.00 /d ay \$ 4,230.00 / 1/2 Day
80' + Spider Lift	\$ 1,458.00 /d ay \$ 729.00 / 1/2 Day	\$ 1,458.00 /d ay \$ 729.00 / 1/2 Day

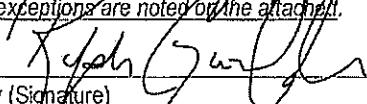
Please fill in or use additional pages for any other Additional services

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
100' Lift	\$ 1,463.85 /d ay \$ 731.92 / 1/2 Day	\$ 1,463.85 /d ay \$ 731.92 / 1/2 Day
4x4 Lift	\$ 675.00 /d ay \$ 337.50 / 1/2 Day	\$ 675.00 /d ay \$ 337.50 / 1/2 Day
299 CAT 299D Mower	\$ 661.41 /d ay \$ 330.70 / 1/2 Day	\$ 661.41 /d ay \$ 330.70 / 1/2 Day
Log Truck	\$ 645.21 /d ay \$ 322.60 / 1/2 Day	\$ 645.21 /d ay \$ 322.60 / 1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

Asplundh Tree Expert, LLC

Company Name

  
by (Signature)

11 E. Pasco Drive

Address

Ralph Guadagno

Print Name

East Windsor, CT 06088

Area Vice President

City/ State / Zip

Title

7/8/2025

860-292-8700

Date

Telephone/Cell

Jsparacio@Asplundh.com

530-514-3315

(Jeremiah Sparacio)

24 Hr. Contact Number

Email

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
(Continued)

THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.

**PROPOSED SUBCONTRACTORS**

If none, write "None" \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer \_\_\_\_\_

(Fill in Name)

By \_\_\_\_\_

(Signature and Title)

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

Name of Company: Asplundh Tree Expert, LLC

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: See attached

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 2:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 3:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 4:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

Submitted by:

Name of Organization      Asplundh Tree Expert, LLC

Name of Individual      Jeremiah Sparacio

Title      Regional Manager

Address      11 E. Paso Drive

East Windsor, CT 06088

Telephone 860-292-8700      Fax: 860-386-0829      Cell: 530-514-3315

**General Business Information**

LLC

Check If:  Corporation       Partnership       Joint Venture       Sole Proprietorship

If Corporation:

a. Date and State of Incorporation

12/26/1945 Pennsylvania

b. List of Officers

Name Title

see attached

If Partnership

a. Date and State of Organization

b. Names of Current General Partners

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

If Joint Venture:

a. Date and State of Organization

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

If Sole Proprietorship:

a. Date and State of Organization

b. Name and Address of Owner or Owners

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).
2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).
3. Name of Surety Company and name, address, and phone number of agent.

Travelers Casualty Surety Company of America, 1650 Market St., Suite 1000, Philadelphia, PA 19103

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes  No

If yes, show names and addresses of affiliated companies.

5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes        No  X  

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes        No  X  

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes        No  X  

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business  97 years  

2. Number of Tree Personnel Employed (full time)  382   (part time)  0  

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why:  No  

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date ~ ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

5. List number of aerial lifts and reach of each lift

 198 lifts 70' reach  

6. List number of men available

 25  

7. List any previous municipal experiences (See References Attached)

 see attached

8. List number and size (capacity-diameter of log of chippers 160 chipper 12" cap, 3 chippers 15" cap & 2 18" chipper cap
9. List number & capacity of chip trucks 10 chip truck with 20 yrd cap
10. List type of communication equipment your office & crews use:

a) A.	Answering Service	Yes <input checked="" type="checkbox"/>	No _____
b) B.	Beepers Service	Yes _____	No _____
c) C.	Radio Control	Yes _____	No _____
d) D.	Cellular Phones	Yes <input checked="" type="checkbox"/>	No _____
e) E.	Other	List _____	

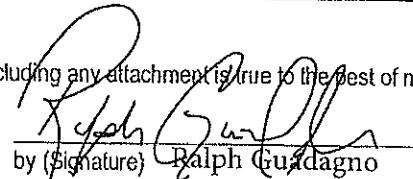
I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

Asplundh Tree Expert, LLC

Company Name

Area Vice President

Title

  
by (Signature) Ralph Guardagno

7/8/2025

Date

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557 DUE: July 10, 2025 AT 2 PM

## EXPERIENCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of Pennsylvania )  
County of Montgomery ) SS:  
Ralph Guadagno, being first duly sworn,

1. He is an Area Vice President of

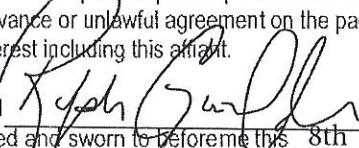
The bidder that has submitted the attached bid.

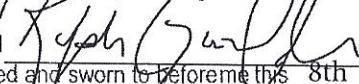
2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

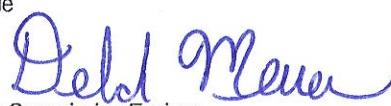
4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Ralph Guadagno, Area Vice President

Signed   
Subscribed and sworn to before me this 8th day of July, 2025

Title

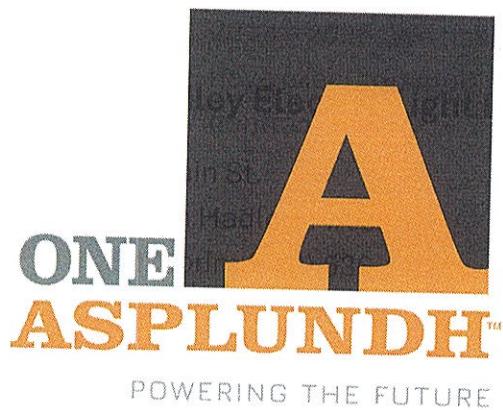
  
Deborah Meuer  
My Commission Expires

11-24-2025

Commonwealth of Pennsylvania - Notary Seal  
Deborah Meuer, Notary Public  
Montgomery County  
My commission expires November 24, 2025  
Commission number 1410757

Member, Pennsylvania Association of Notaries

END OF BID FORM 6557



## References & Experiences

### **South Hadley Electric Light Department**

- 85 Main St.  
South Hadley, MA 01075  
Ed Morin: (413) 536-1050
  - 2012 – 2025: We have been on South Hadley's property since 2012 and have executed multiple contracts successfully. We are currently in a 1-year contract.

### **Chicopee Electric Light**

- 75 Front St.  
Chicopee, MA 01020  
Art Potter: (413) 598-8311
  - 2013 – 2025: We have been on Chicopee Electric property since 2013 and have executed multiple contracts successfully. We are currently in a 1-year contract.

## **Eversource**

- 107 Selden St.  
Berlin, CT 06037
- Jenna Turner: (860) 665-6149
  - 1980 – 2025: We have been on Eversource property since the mid-80's and have successfully partner with them for over 40 years completing long term, multiple year contracts. We are currently in a four-year contract.

## **National Grid Electric**

- 170 Data Dr.  
Waltham, MA 02451
- Seth Bernatchez: (978) 604-5308
  - 2012 – 2025: We have successfully been executing multiple year contracts since 2012 to present. We are currently in a two-year contract.

## **Rhode Island Energy**

- 280 Melrose St.  
Providence, RI 02907
- Chris Rooney: (401) 784-7326
  - 2023 – 2025: We have been on the property since 2023, we are currently in a 1-year contract that is through 2026.

## **United Illuminating**

- 100 Marsh Hill Rd.  
Orange, CT 06477
- Kyle Kleza: (203) 499-2120
  - 2016 – 2025: We have been on UI property since 2016 and have fully executed several contracts, we are currently in a 4-year contract.

**ASPLUNDH TREE EXPERT, LLC**  
(Pennsylvania Limited Liability Company)

**OFFICERS**

Chairman of the Board/ Executive Vice President	Steven G. Asplundh
Chairman Emeritus/ Executive Vice President	Scott M. Asplundh
Chief Executive Officer President	Matthew B. Asplundh
Chief Operating Officer	George E. Graham, Jr.
Exec. Vice President	David A. Fleischner
Exec. Vice President	Brent D. Asplundh
Exec. Vice President	Christopher B. Asplundh, Jr.
Sr. Vice President	Gregg G. Asplundh
Sr. Vice President	David L. Fulford, Jr.
Sr. Vice President	Randal L. Haines
Sr. Vice President	James M. Hines
Sr. Vice President	Shawn J. Shapiro
Sr. Vice President/General Counsel/Corporate Secretary	Peter M. Macaluso
Sr. Vice President/ Chief Financial Officer/ Treasurer	Andrea E. Moseley
Vice President	Edward G. House
Vice President	Ronald Douglas Roof
Vice President/Financial Planning & Analysis	Jeannine M. Altrogge
Vice President/Corporate Controller	David R. Bearly
Vice President/Total Rewards	Cicely Clayton
Vice President/Sustainability	Megan L. Fielding
Vice President/Labor Relations	David B. Gillis
Vice President/Chief Information Officer	George A. Gunther
Vice President/Financial Operations	Angelo E. Mattioli
Vice President/Environment, Health and Safety	Daniel H. Oberlies
Vice President/Corporate Internal Audit	Pietro ("Pete") Parillo
Chief Administrative Officer/ Asst. Secretary	Gregory E. Staton
Asst. Secretary (Ins./Bonds)	Ann P. Ercolani
Asst. Secretary (Title Clerk)	Joseph A. Zito, III
Asst. Secretary (Title Clerk)	Farrukh Rafiq
Assistant Treasurer (Taxes)	Ronald S. Simpson
Chief Human Resources Officer	Robert J. Donegan
Chief Strategy Officer	John Jovanovic

# The International Society of Arboriculture

Hereby Announces That

*Ralph Guadagno*

Has Earned the Credential



ISA Certified Arborist ®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*

Caitlyn Pollihan  
CEO & Executive Director

19 July 1996	31 December 2026	SO-1350A
Issue Date	Expiration Date	Certification Number



ANSI National Accreditation Board  
ACCREDITED  
ISO/IEC 17024  
PERSONNEL CERTIFICATION  
BODY

#0847  
ISA Certified Arborist

NO COPY

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557

DUE: July 10, 2025 AT 2 PM

ORIGINAL

PROPOSAL FORM

Company Name: RCK, LLC

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ <u>315</u> /hr.	\$ <u>450</u> /hr
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ <u>225</u> /hr.	\$ <u>350</u> /hr

**Additional Required Pricing Information: These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications**

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ <u>120</u> /hr	\$ <u>158</u> /hr
Climber	\$ <u>30</u> /hr	\$ <u>45</u> /hr
Grounds men	\$ <u>30</u> /hr	\$ <u>45</u> /hr
Flag Man	\$ <u>50</u> /hr	\$ <u>75</u> /hr

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ <u>360</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>540</u> /d ay \$ <u>300</u> / 1/2 Day
Chipper & 10 Yard Box Truck	\$ <u>340</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>510</u> /d ay \$ <u>300</u> / 1/2 Day
Whole tree chipper-14" log capacity	\$ <u>380</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>570</u> /d ay \$ <u>300</u> / 1/2 Day
Sump Grinder	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day
Crane	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
80' + Spider Lift	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

Please fill in or use additional pages for any other Additional services

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
Ditchwitch SK1550 Mini Skid Steer	\$ 400 /d ay \$ 200 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
Ditchwitch SK3000 Skid Steer	\$ 600 /d ay \$ 400 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

BCK, LLC  
Company Name

R. K. Keneally  
by (Signature)

106 Poverty Hollow Rd  
Address

Bryan C. Keneally  
Print Name

Newtown CT 06470  
City/ State / Zip

Owner  
Title

7/9/2025  
Date

203-520-5797  
Telephone/Cell

BCKLandscapes@aol.com 203-520-5797  
Email 24 Hr. Contact Number

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
(Continued)

THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.

**PROPOSED SUBCONTRACTORS**

If none, write "None" None

---

\*Description of Work Emergency Tree work  
Proposed Subcontractor Name Newtown Arbor Services

Address 260 Berkshire Rd  
Southbury CT 06488

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer Bryan C. Kenefick

(Fill in Name)

By Bryan C. Kenefick - owner

(Signature and Title)

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

Name of Company:

*BOK, LLC*

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: *Joel Barlow High School*

Contact Name: *Stephen Seifert*      Phone: *203-938-2508 x1583*

Service Dates: *1/7/2022 – Present*

Project(s): *Dead Ash Tree Removals*

**CLIENT 2:**

Organization Name: *Town of Redding*

Contact Name: *charlie Hyatt*      Phone: *203-515-1262*

Service Dates: *3/1/25 – Present*

Project(s): *Pruning / Removals*

**CLIENT 3:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 4:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

**STATEMENT OF QUALIFICATIONS** (To be submitted with proposal)

Submitted by:

Name of Organization RCK, LLC

Name of Individual Bryan C. Keneally

Title Owner

Address 106 Poverty Hollow Rd.  
Newtown CT 06470

Telephone 203-520-5797 Fax: \_\_\_\_\_ Cell: 203-520-5787

**General Business Information**

Check If:  Corporation  Partnership  Joint Venture  Sole Proprietorship

If Corporation:

a. Date and State of Incorporation

5/1/2008

b. List of Officers

Name Title

Bryan C. Keneally - owner

If Partnership

a. Date and State of Organization

b. Names of Current General Partners

---

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

**If Joint Venture:**

a. Date and State of Organization

---

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

---

**If Sole Proprietorship:**

a. Date and State of Organization

---

b. Name and Address of Owner or Owners

---

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).

2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).

3. Name of Surety Company and name, address, and phone number of agent.

---

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes        No       

If yes, show names and addresses of affiliated companies.

---

5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes        No ✓

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes        No ✓

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes        No ✓

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business 15

2. Number of Tree Personnel Employed (full time) 2 (part time) 2

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why: no

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date – ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

5. List number of aerial lifts and reach of each lift

1 - 75 feet

6. List number of men available

4

7. List any previous municipal experiences (See References Attached)

Hedding CT

8. List number and size (capacity-diameter of log of chippers) 1- 18 inches 1- 12 inches

9. List number & capacity of chip trucks 1- 20 yard 1- 15 yard

10. List type of communication equipment your office & crews use:

a) A.	Answering Service	Yes _____	No _____
b) B.	Beeper Service	Yes _____	No _____
c) C.	Radio Control	Yes _____	No _____
d) D.	Cellular Phones	Yes <input checked="" type="checkbox"/>	No _____
e) E.	Other	List <u>head sets</u>	

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

BCK, LLC  
Company Name  
Owner  
Title

bryan - Bryan Keneally  
by (Signature)  
7/9/25  
Date

**TOWN OF TRUMBULL**  
**DEPARTMENT OF PUBLIC WORKS**  
**REQUEST FOR PROPOSAL (RFP)**  
**ON CALL TOWN WIDE TREE PRUNING, REMOVAL**  
**AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

**EXPERIENCE**

Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)

Project	Owner	Tree Projects	Contract Price	Amount Completed	Date of Scheduled Completion
Bedding CT-Pruning	Bedding	Town Tree Pruning	\$2,000	100%	April 2025

~~Handwritten Signature~~

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of Connecticut)

County of Fairfield)

ss: Trumbull

Bryan C. Keneally, being first duly sworn, Bryan  
1. He is Owner of BCK, LLC

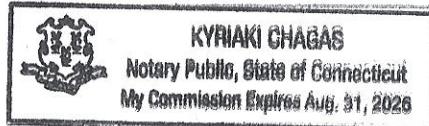
The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.
3. Such price is genuine and is not a collusive or sham bid.
4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Signed

Subscribed and sworn to before me this 10 day of July, 2025

Title



My Commission Expires



END OF BID FORM 6557

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

**PROPOSAL FORM**

Company Name: RCK, LLC

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ <u>315</u> /hr.	\$ <u>450</u> /hr.
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ <u>225</u> /hr.	\$ <u>350</u> /hr.

**Additional Required Pricing Information: These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications**

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ <u>120</u> /hr.	\$ <u>158</u> /hr.
Climber	\$ <u>30</u> /hr.	\$ <u>45</u> /hr.
Grounds men	\$ <u>30</u> /hr.	\$ <u>45</u> /hr.
Flag Man	\$ <u>50</u> /hr.	\$ <u>75</u> /hr.

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ <u>360</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>540</u> /d ay \$ <u>300</u> / 1/2 Day
Chipper & 10 Yard Box Truck	\$ <u>340</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>510</u> /d ay \$ <u>300</u> / 1/2 Day
Whole tree chipper-14" log capacity	\$ <u>380</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>570</u> /d ay \$ <u>300</u> / 1/2 Day
Sump Grinder	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day
Crane	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
80' + Spider Lift	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

Please fill in or use additional pages for any other Additional services

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
Ditchwitch SK1550 Mini Skid Steer	\$ 400 /d ay \$ 200 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
Ditchwitten SK3000 Skid Steer	\$ 600 /d ay \$ 300 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

BCK, LLC  
Company Name

Skay  
by (Signature)

106 Poverty Hollow Rd  
Address

Bryan C. Kennedy  
Print Name

Newtown CT 06470  
City/ State / Zip

Owner  
Title

7/9/2025  
Date

203-520-5797  
Telephone/Cell

BCKLandscapespa1.com  
Email 203-520-5797  
24 Hr. Contact Number

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557                    DUE: July 10, 2025 AT 2 PM

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
(Continued)

THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.

**PROPOSED SUBCONTRACTORS**

If none, write "None" A

---

\*Description of Work Emergency Tree work  
Proposed Subcontractor Name Newtown Arbor Services  
Address 260 Berkshire Rd  
Southbury CT 06488

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_  
Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_  
Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer Ryan C. Keneally

(Fill in Name)

By BCJ - owner

(Signature and Title)

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557

DUE: July 10, 2025 AT 2 PM

Name of Company: BCK, LLC

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: Joel Barlow High School

Contact Name: Stephen Seifert Phone: 203-938-2508 x1583

Service Dates: 1/1/2022 - Present

Project(s): Dead Ash Tree Removals

**CLIENT 2:**

Organization Name: Town of Redding

Contact Name: Charlie Hyatt Phone: 203-515-1262

Service Dates: 3/1/25 - Present

Project(s): Pruning / Removals

**CLIENT 3:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 4:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

Submitted by:

Name of Organization BCK, LLC

Name of Individual Bryan C. Keneally

Title Owner

Address 106 Poverty Hollow Rd.  
Newtown CT 06470

Telephone 203-520-5797 Fax: \_\_\_\_\_ Cell: 203-520-5787

**General Business Information**

Check If:  Corporation  Partnership  Joint Venture  Sole Proprietorship

If Corporation:

a. Date and State of Incorporation

5/1/2008

b. List of Officers

Name Title

Bryan C. Keneally - owner

If Partnership

a. Date and State of Organization

b. Names of Current General Partners

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

If Joint Venture:

a. Date and State of Organization

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

If Sole Proprietorship:

a. Date and State of Organization

b. Name and Address of Owner or Owners

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).

2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).

3. Name of Surety Company and name, address, and phone number of agent.

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, show names and addresses of affiliated companies.

5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes        No ✓

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes        No ✓

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes        No ✓

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business 15

2. Number of Tree Personnel Employed (full time) 2 (part time) 2

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why: no

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date – ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

5. List number of aerial lifts and reach of each lift

1 - 75 Feet

6. List number of men available

4

7. List any previous municipal experiences (See References Attached)

Bedding CT

8. List number and size (capacity-diameter of log of chippers) 1- 18 inches 1- 12 inches

9. List number & capacity of chip trucks 1- 20 yard 1- 15 yard

10. List type of communication equipment your office & crews use:

a) A.	Answering Service	Yes _____	No _____
b) B.	Beeper Service	Yes _____	No _____
c) C.	Radio Control	Yes _____	No _____
d) D.	Cellular Phones	Yes <input checked="" type="checkbox"/>	No _____
e) E.	Other	List <u>head sets</u>	

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

BCK, LLC  
Company Name  
Owner  
Title

bryan - Bryan Kennedy  
by (Signature)  
7/9/25  
Date

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557 DUE: July 10, 2025 AT 2 PM

## EXPERIENCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557      DUE: July 10, 2025 AT 2 PM**

**NON-COLLUSION AFFIDAVIT OF PRIME BIDDER**

State of Connecticut )

County of Fairfield )

ss: Trumbull

Bryan C. Kennedy, being first duly sworn, Bryan  
1. He is Owner of BCK, LLC

The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

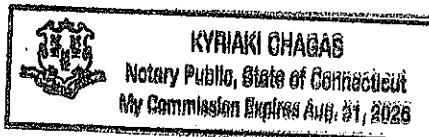
4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Signed

Subscribed and sworn to before me this 10 day of July, 2025

Title



My Commission Expires

**END OF BID FORM 6557**

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

**PROPOSAL FORM**

Company Name: RCK, LLC

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ <u>315</u> /hr.	\$ <u>450</u> /hr
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ <u>225</u> /hr.	\$ <u>350</u> /hr

**Additional Required Pricing Information: These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications**

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ <u>120</u> /hr	\$ <u>158</u> /hr
Climber	\$ <u>30</u> /hr	\$ <u>45</u> /hr
Grounds men	\$ <u>30</u> /hr	\$ <u>45</u> /hr
Flag Man	\$ <u>50</u> /hr	\$ <u>75</u> /hr

<b>EQUIPMENT</b>	<b>REGULAR RATE</b>	<b>EMERGENCY RATE</b>
Aerial Lift- 70 ft. w/ working distance	\$ <u>360</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>540</u> /d ay \$ <u>300</u> / 1/2 Day
Chipper & 10 Yard Box Truck	\$ <u>340</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>510</u> /d ay \$ <u>300</u> / 1/2 Day
Whole tree chipper-14" log capacity	\$ <u>380</u> /d ay \$ <u>200</u> / 1/2 Day	\$ <u>510</u> /d ay \$ <u>300</u> / 1/2 Day
Sump Grinder	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day	\$ <u>1800</u> /d ay \$ <u>1000</u> / 1/2 Day
Crane	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
80' + Spider Lift	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

Please fill in or use additional pages for any other Additional services

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
Ditchwitch SK1550 Mini Skid Steer	\$ 400 /d ay \$ 200 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
Ditchwitten SK3000 Skid Steer	\$ 600 /d ay \$ 300 / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day
	\$ _____ /d ay \$ _____ / 1/2 Day	\$ _____ /d ay \$ _____ / 1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

BCK, LLC  
Company Name

Ryan  
by (Signature)

106 Poverty Hollow Rd  
Address

Ryan C. Kennedy  
Print Name

Newtown CT 06470  
City/ State / Zip

Owner  
Title

7/9/2025  
Date

203-520-5797  
Telephone/Cell

BCKLandscapes@aol.com  
Email 203-520-5797  
24 Hr. Contact Number

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
*(Continued)*

THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.

**PROPOSED SUBCONTRACTORS**

If none, write "None" None

---

\*Description of Work Emergency Tree work  
Proposed Subcontractor Name Newtown Arbor Services  
Address 260 Berkshire Rd  
Southbury CT 06488

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_  
Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_  
Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer Bryan C. Keneally

(Fill in Name)

By B. C. Keneally - owner

(Signature and Title)

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557

DUE: July 10, 2025 AT 2 PM

Name of Company: BCK, LLC

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

**TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.**

**CLIENT 1:**

Organization Name: Joel Barlow High School

Contact Name: Stephen Seifert Phone: 203-938-2508 x1583

Service Dates: 1/7/2022 – present

Project(s): Dead Ash Tree Removals

**CLIENT 2:**

Organization Name: Town of Redding

Contact Name: Charlie Hyatt Phone: 203-515-1262

Service Dates: 3/1/25 – present

Project(s): Pruning / Removals

**CLIENT 3:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 4:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

**Submitted by:**

Name of Organization BCK, LLC

Name of Individual Bryan C. Keneally

Title Owner

Address 106 Poverty Hollow Rd.  
Newtown CT 06470

Telephone 203-520-5797 Fax: \_\_\_\_\_ Cell: 203-520-5787

**General Business Information**

Check If:  Corporation  Partnership  Joint Venture  Sole Proprietorship

**If Corporation:**

a. Date and State of Incorporation

5/1/2008

b. List of Officers

Name Title

Bryan C. Keneally - owner

**If Partnership**

a. Date and State of Organization

b. Names of Current General Partners

---

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

**If Joint Venture:**

a. Date and State of Organization

---

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

---

**If Sole Proprietorship:**

a. Date and State of Organization

---

b. Name and Address of Owner or Owners

---

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).

2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).

3. Name of Surety Company and name, address, and phone number of agent.

---

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes        No       

If yes, show names and addresses of affiliated companies.

---

5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes        No ✓

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes        No ✓

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes        No ✓

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business 15

2. Number of Tree Personnel Employed (full time) 2 (part time) 2

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why: no

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date – ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

5. List number of aerial lifts and reach of each lift

1 - 75 feet

6. List number of men available

4

7. List any previous municipal experiences (See References Attached)

Bedding CT

8. List number and size (capacity-diameter of log of chippers) 1- 18 inches 1- 12 inches

9. List number & capacity of chip trucks 1- 20 yard 1- 15 yard

10. List type of communication equipment your office & crews use:

a) A.	Answering Service	Yes _____	No _____
b) B.	Beeper Service	Yes _____	No _____
c) C.	Radio Control	Yes _____	No _____
d) D.	Cellular Phones	Yes <input checked="" type="checkbox"/>	No _____
e) E.	Other	List <u>head sets</u>	

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

BCK, LLC  
Company Name  
Owner  
Title

bkey - Bryan Keneally  
by (Signature)  
7/9/25  
Date

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

RFP 6557 DUE: July 10, 2025 AT 2 PM

## EXPERIÉNCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557      DUE: July 10, 2025 AT 2 PM

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of Connecticut )

County of Fairfield )

SS: Trumbull

Bryan C. Kennedy, being first duly sworn, Bryan  
1. He is Owner of BCK, LLC

The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract;

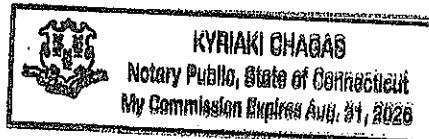
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Signed

Subscribed and sworn to before me this 10 day of July, 2025

Title

My Commission Expires



END OF BID FORM 6557

TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES

RFP 6557

DUE: July 10, 2025 AT 2 PM

ORIGINAL

PROPOSAL FORM

Company Name: Easton Arborists, LLC.

**THE UNDERSIGNED AFFIRMS AND DECLARES** that this Proposal is executed with full knowledge and acceptance of the specifications, requirements, terms and conditions contained herein and with complete understanding and full compliance of system requirements and hereby submits this proposal for the request noted above and certifies that this proposal meets all the specifications and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted. Any alternate Proposals are presented in a similar format to those requested and are attached herein. It is understood that the Town reserves the right to reject any or all proposals or waive any formalities in this request. The Proposal rates are as follows:

The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Proposal.

Addenda # \_\_\_\_\_

**COMPLETE EACH LINE ITEM IN THIS PROPOSAL FOR AS REQUESTED. FAILURE TO PROVIDE PRICING FOR EACH LINE-ITEM MAY DISQUALIFY A PROPOSAL:**

Pricing confirmed for the period of July 1, 2025 to June 30, 2028

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
<b>Pruning and Tree Removal</b> (Includes a crew chief, climber and grounds man, 10 Cubic yard Box Truck & Chipper and 70 ft. Aerial lift)	\$ 225 /hr.	\$ 300 /hr
<b>Ground Cleanup</b> (Includes a crew chief and ground man, 10 Cubic Yard Box Truck & Chipper)	\$ 150 /hr.	\$ 200 /hr

**Additional Required Pricing Information: These rates will be used to add to or subtract from "crew rates" where manpower is otherwise inconsistent with these specifications**

DESCRIPTION OF SERVICE	REGULAR RATE	EMERGENCY RATE
Crew Chief/ Bucket Operator	\$ 125 /hr	\$ 200 /hr
Climber	\$ 125 /hr	\$ 200 /hr
Grounds men	\$ 75 /hr	\$ 100 /hr
Flag Man	\$ 50 /hr	\$ 75 /hr

EQUIPMENT	REGULAR RATE	EMERGENCY RATE
Aerial Lift- 70 ft. w/ working distance	\$ 800 /d ay \$ 400 1/2 Day	\$ 900 /d ay \$ 450 1/2 Day
Chipper & 10 Yard Box Truck	\$ 200 /d ay \$ 100 1/2 Day	\$ 250 /d ay \$ 125 1/2 Day
Whole tree chipper-14" log capacity	\$ 800 /d ay \$ 400 1/2 Day	\$ 900 /d ay \$ 450 1/2 Day
Sump Grinder	\$ 800 /d ay \$ 400 1/2 Day	\$ 900 /d ay \$ 450 1/2 Day
Crane	\$ 1,800 /d ay \$ 900 1/2 Day	\$ 2,000 /d ay \$ 1,000 1/2 Day
80' + Spider Lift	\$ 2,000 /d ay \$ 1,000 1/2 Day	\$ 2,000 /d ay \$ 1,000 1/2 Day

Please fill in or use additional pages for any other Additional services

Additional Service Available – Please list additional services and equipment your firm is able to make available to the Town of Trumbull under this bid	REGULAR RATE	EMERGENCY RATE
Kubota S20 Loader with Grapple	\$ 400 /d ay \$ 200 /1/2 Day	\$ 600 /d ay \$ 300 /1/2 Day
	\$ _____ /d ay \$ _____ /1/2 Day	\$ _____ /d ay \$ _____ /1/2 Day
	\$ _____ /d ay \$ _____ /1/2 Day	\$ _____ /d ay \$ _____ /1/2 Day
	\$ _____ /d ay \$ _____ /1/2 Day	\$ _____ /d ay \$ _____ /1/2 Day

THE UNDERSIGNED AFFIRMS AND DECLARES that this PROPOSAL and all pricing contained herein is executed by said respondent with full knowledge and compliance, and complete understanding and acceptance of the Specifications, Requirements, Terms and Conditions contained herein. Any exceptions are noted on the attached.

Easton Arborists LLC  
Company Name

Kevin N. Corti  
by (Signature)

51 Adams Rd.  
Address

Kevin N. Corti  
Print Name

Easton, CT 06612  
City/ State / Zip

OWNER  
Title

07/07/2025  
Date

203-767-9433  
Telephone/Cell

corti.kevin@gmail.com  
Email

203-767-9433  
24 Hr. Contact Number  
203-241-4546

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**PROPOSAL - TOWN WIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES**  
*(Continued)*

**THE PROPOSER SHALL STATE THE NAMES OF ALL OF ALL PROPOSED SUBCONTRACTORS.**

**PROPOSED SUBCONTRACTORS**

If none, write "None" None

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Description of Work \_\_\_\_\_  
Proposed Subcontractor Name \_\_\_\_\_

Address \_\_\_\_\_

---

\*Insert description of work and subcontractors' names as may be required.

This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract.

Proposer \_\_\_\_\_

(Fill in Name)

By \_\_\_\_\_

(Signature and Title)

**TOWN OF TRUMBULL**  
**DEPARTMENT OF PUBLIC WORKS**  
**REQUEST FOR PROPOSAL (RFP)**  
**ON CALL TOWN WIDE TREE PRUNING, REMOVAL**  
**AND EMERGENCY CLEARING SERVICES**

RFP 6557      DUE: July 10, 2025 AT 2 PM

Name of Company: Easton Arborists, LLC

**REFERENCES**

*(To be submitted with proposal – attach additional pages as necessary)*

List references for similar services provided for at least five (5) clients in the past five (5) years. PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

**CLIENT 1:**

Organization Name: Town of Trumbull Parks & Rec.

Contact Name: Dmitri Paris      Phone: 203-650-6084

Service Dates: July 2019 - Present

Project(s): Tree Removal & Pruning

**CLIENT 2:**

Organization Name: Trumbull Board of Education

Contact Name: John Morello      Phone: 203-452-4306

Service Dates: July 2019 - Present

Project(s): Tree Removal & Pruning

**CLIENT 3:**

Organization Name: Cullman Properties

Contact Name: Patrick Gallagher      Phone: 203-561-4744

Service Dates: 2019 - 2024

Project(s): Tree Pruning & Holiday Lights

**CLIENT 4:**

Organization Name: Town of Trumbull - WPLA

Contact Name: William Meurer      Phone: 203-913-1678

Service Dates: 2019 - Present

Project(s): Tree Pruning & Removal

**CLIENT 5:**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Dates: \_\_\_\_\_

Project(s): \_\_\_\_\_

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557                    DUE: July 10, 2025 AT 2 PM**

**STATEMENT OF QUALIFICATIONS (To be submitted with proposal)**

**Submitted by:**

Name of Organization

Easton Arborists, LLC.

Name of Individual

Kevin N. Corti

Title

Owner

Address

51 Adams Rd.

Easton, CT 06612

Telephone

203-767-9433

Fax:

Cell: 203-241-4546  
203-228-0741

**General Business Information**

Check If:  Corporation  Partnership  Joint Venture  Sole Proprietorship

**If Corporation:**

a. Date and State of Incorporation

11/3/2006

b. List of Officers

Name Title

Kevin N. Corti, Owner

**If Partnership**

a. Date and State of Organization

N/A

b. Names of Current General Partners

c. Type of Partnership

General Publicly Traded

Limited other (describe): \_\_\_\_\_

If Joint Venture:

a. Date and State of Organization

N/A

b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

If Sole Proprietorship:

a. Date and State of Organization

11/3/2006 Connecticut

b. Name and Address of Owner or Owners

Kevin N. Porti, 51 Adams Rd, Easton, Ct 06612

1. On Schedule A, attached, list major (Current) Tree projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately).

2. On Schedule B, attached, list Prior Tree experience by this organization. (If joint venture, list each participant's projects separately).

3. Name of Surety Company and name, address, and phone number of agent.

N/A

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes        No X

If yes, show names and addresses of affiliated companies.

5. Furnish schedule A & B, attached, details of the TREE experience of your organization directly involved in Tree removal operations.

6. Has your organization ever failed to complete any Tree contract awarded to it?

Yes        No  X 

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a Tree contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes        No  X 

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes        No  X 

If yes, describe circumstances on attachment.

Attach a financial statement or other supportive documentation as desired if needed – more Specific qualifications for tree Removal Company

1. Number of Years in Business 19

2. Number of Tree Personnel Employed (full time) 3 (part time) 1

3. Has your firm ever been *unable* to complete any work awarded? If so, date, when, where, and why: No

4. Attach a list of major projects your organization has in process, giving the name of the project, owner, contract amount, percent complete, and scheduled completion date – ATTACH TO PROPOSAL RESPONSE FORM :see below A&B

On call Tree Maintenance - Town of Trumbull

5. List number of aerial lifts and reach of each lift

F750 - Terex 75 feet, F800 - Hi Ranger - 70 feet, I H 4100 Versalift 60 feet

6. List number of men available

4

7. List any previous **municipal experiences** (See References Attached)

Town of Trumbull

8. List number and size (capacity-diameter of log of chippers) 2 Vermeer 19 inch Wood  
9. List number & capacity of chip trucks 1 - 18 yards 1 - 12 yards Chippers

10. List type of communication equipment your office & crews use:

a) A.	Answering Service	Yes <u>      </u>	No <u>X</u>
b) B.	Beepers Service	Yes <u>      </u>	No <u>X</u>
c) C.	Radio Control	Yes <u>      </u>	No <u>X</u>
d) D.	Cellular Phones	Yes <u>X</u>	No <u>      </u>
e) E.	Other	List <u>      </u>	

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief

Easton Arborists, LLC

Company Name

Owner

Title

by (Signature)

John H. Smith  
07/07/2025

Date

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557 DUE: July 10, 2025 AT 2 PM**

## EXPERIENCE

**Schedule A: Current Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**Schedule B: EXPERIENCE**

**Schedule A: Prior Experience Similar work – tree- Arborist (Add Additional Pages as Needed)**

**TOWN OF TRUMBULL  
DEPARTMENT OF PUBLIC WORKS  
REQUEST FOR PROPOSAL (RFP)  
ON CALL TOWN WIDE TREE PRUNING, REMOVAL  
AND EMERGENCY CLEARING SERVICES**

**RFP 6557      DUE: July 10, 2025 AT 2 PM**

**NON-COLLUSION AFFIDAVIT OF PRIME BIDDER**

State of Connecticut)

County of Fairfield )

Kevin N. Porti, being first duly sworn,

ss: 46-3589424

1. He is Owner of Easton Arborists, Llc.

The bidder that has submitted the attached bid.

2. He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid.

3. Such price is genuine and is not a collusive or sham bid.

4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firms or person to submit a collusive or sham Bid in connection with the Contract for which the Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other Bidder, firm or person to fix the proceeds or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage, against the Town of Trumbull, (Owner) or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest including this affiant.

Signed:

Subscribed and sworn to before me this 7<sup>th</sup> day of July, 2025

Title:

My Commission Expires

EDNER LORS

Notary Public, State of Connecticut  
My Commission Expires July 31, 2026

**END OF BID FORM 6557**

This certification should be carried with you at all times.

Please be sure to print using a color printer.

Cut around perimeter, fold at center line and laminate.

 <p>State of Connecticut Department of Energy &amp; Environmental Protection Pesticide Management Program</p>	<p>Certification Number: PMCS.0006865 Government Only: No</p> <p>*Governmental Only Certification shall be used by federal, state or municipal employees to perform pesticide applications on government property only (Excluding 3D Arborist)</p> <p>Certified to purchase restricted-use pesticides and perform pesticide application services in the categories listed below: 3D Arborist</p>
<p>This certifies that</p> <p><b>MATTHEW HELMAN</b></p> <p>Is certified as a Pesticide Supervisor in accordance with requirements of Section 22a-54 of the Connecticut General Statutes and Regulations adopted thereunder</p> <p>Effective: 02/01/2025 Expiration: 01/31/2030</p>	 <p>Katie Dykes, Commissioner</p>



kevin corti &lt;corti.kevin@gmail.com&gt;

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**CT DEEP Arborist Written Exam Results**

1 message

Varhol, Amanda &lt;Amanda.Varhol@ct.gov&gt;

Thu, Jul 3, 2025 at 3:33 PM

Good afternoon,

Congratulations! You have passed the written exam for the Commercial Supervisory Arborist License. Currently, the next exam date is September 10, 2025 at Lockwood Farm, 890 Evergreen Ave, Hamden, CT 06518. I will be reaching out to you a few weeks prior to the exam date to confirm your availability for the session.

Let me know if you have any questions before that point.

Best,

Amanda

**Amanda Varhol** She/Her

Environmental Analysis I

Pesticide Management & Arborist Programs

Connecticut Department of Energy & Environmental Protection

79 Elm Street, Hartford, CT 06106-5127

p: 860.424.3402 | [amanda.varhol@ct.gov](mailto:amanda.varhol@ct.gov)



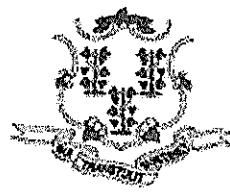
*Conserving, improving, and protecting our natural resources and environment;  
Ensuring a clean, affordable, reliable, and sustainable energy supply.*



[portal.ct.gov/DEEP](http://portal.ct.gov/DEEP)

Best,

Amanda



State of Connecticut

## Lookup Detail View

### Contact Information

Name
KEVIN N CORTI

### Certification Information

#### PESTICIDE COMMERCIAL SUPERVISOR

Registration No.	Pesticide Category Certification(S)	Effective Date	Expiration Date	Status
PMCS.0005493		02/01/2016	01/31/2021	PENDING

Generated on: 7/7/2025 9:49:37 AM

**Town of Trumbull****ON-CALL TOWNWIDE TREE PRUNING, REMOVAL AND EMERGENCY CLEARING SERVICES****Bid 6557 - Bid Results**

Due: July 10, 2025 2:00pm

COMPANY
STREET ADDRESS
CITY, STATE, ZIP
Email
Contact
Phone #

<b>1</b>
<b>Asplundh Tree Expert, LLC</b>
<b>11 E. Pasco Dr</b>
<b>Weast Windsor, Ct 06088</b>
<b><a href="mailto:jsparacio@Asplundh.com">jsparacio@Asplundh.com</a></b>
<b>Ralph Guandagno</b>
<b>530-514-3315</b>

<b>2</b>
<b>J&amp;J Brothers LLC</b>
<b>200 Pratt St</b>
<b>Meriden, Ct06450</b>
<b><a href="mailto:jandjbrosllc@gmail.com">jandjbrosllc@gmail.com</a></b>
<b>Cecelia Cavabetta</b>
<b>203-537-1300</b>

<b>3</b>
<b>Rayzors Edge LLC</b>
<b>335 Sniffens Lane</b>
<b>Stratford, Ct 06615</b>
<b><a href="mailto:matt@rayzorsedgegetservicem">matt@rayzorsedgegetservicem</a></b>
<b>Matthew Hurley</b>
<b>203-673-4310</b>

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COMPANY
STREET ADDRESS
CITY, STATE, ZIP
Email
Contact
Phone #

<b>4</b>
<b>BCK, LLC.</b>
<b>106 Poverty Hollow Rd</b>
<b>Newtown Ct 06470</b>
<b><a href="mailto:Bcklandscapes@aol.com">Bcklandscapes@aol.com</a></b>
<b>Bryan Kenerly</b>
<b>203-520-5797</b>

<b>5</b>
<b>Easton Arborists LLC.</b>
<b>51 Adams Rd</b>
<b>Easton, Ct 06612</b>
<b><a href="mailto:corti.kevin@gmail.com">corti.kevin@gmail.com</a></b>
<b>Kevin Corti</b>
<b>203-767-9433</b>

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Kevin Bova  
Bid 6557 - Bid Results  
Due: July 10, 2025 2:00pm