

TOWN OF TOWN TRUMBULL  
BID RESULTS

|   |                                |                             |                       |                    |   |
|---|--------------------------------|-----------------------------|-----------------------|--------------------|---|
| <b>RESULTS for Bid 6246 - -PWD - SUPPLY OF MANHOLE FRAME AND COVERS</b>   |                                |                             |                       |                    |   |
| <b>REQUEST FOR PROPOSAL -SUPPLY OF MANHOLE FRAME AND COVERS</b>           |                                |                             |                       |                    |   |
| <b>RFP# 6246 DUE: 06/20/2017 @ 2pm</b>                                    |                                |                             |                       |                    |   |
| <b>COMPANY →</b>  | <b>prices↓</b>                 | <b>HD SUPPLY WATERWORKS</b> |                       |                    |   |
|   |                                |                             |                       |                    | ABOVE QUOTED PRICE<br>INCLUDES ALL DELIVERY AND<br>RELATED COSTS: |
|   |                                | <b>UNIT PRICE</b>           | <b>Extended price</b> | <b>Total</b>       |   |
| * Campbell Foundry Pattern 1047 COVER AND FRAME<br>15 EACH                |                                | \$355.00                    | \$5,325.00            |                    | <b>yes</b>  |
| * Campbell Foundry Pattern 1047 COVER AND FRAME<br>with Flow Seal 15 EACH |                                | \$373.00                    | \$5,595.00            |                    |   |
| * Campbell Foundry Pattern 1222 Cover and Frame<br>3 EACH                 |                                | \$467.00                    | \$1,401.00            |                    |   |
|   |                                |                             |                       | <b>\$12,321.00</b> |   |
| <b>HD SUPPLY WATERWORKS * Alternate</b>                                   | <u>see attached cut sheets</u> |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |
| KEVIN J BOVA PURCHASING AGENT   |                                |                             |                       |                    |   |
| 06/20/2017 @ 2PM  |                                |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |
|   |                                |                             |                       |                    |   |