

**TOWN OF TRUMBULL**  
**BUDGET HEARING SCHEDULE**  
**FY 2022-2023 BUDGET V.4.2**

|                           | TIME            | CONTACT                                   | ORG                               | PAGE           |
|---------------------------|-----------------|---|-----------------------------------|----------------|
|                           |                 | <b>DELIVER BUDGET TO BOARD OF FINANCE</b> |                                   |                |
| <b>THURSDAY, MARCH 10</b> |                 | <b>Full Budget Published in CT Post</b>   |                                   |                |
| <b>THURSDAY, MARCH 10</b> | <b>7:00 PM</b>  | <b>Martin Semmel, Superintendent</b>      | <b>Board of Education Hearing</b> | <b>1060000</b> |
| <b>COUNCIL CHAMBERS</b>   |                 |   |                                   |                |
| <b>TUESDAY, MARCH 15</b>  |                 |   | <b>General Government</b>         |                |
| <b>VIA ZOOM</b>           | <b>8:30 AM</b>  | Jeff Crow / Tim Cantafio /Gail Ayotte     | Board of Assessment Appeals       | 01011800 61    |
|                           | <b>8:45 AM</b>  | Maria Pires                               | Tax Assessor                      | 01011600 53    |
|                           | <b>8:55 AM</b>  | Mary Ellen Lemay                          | Conservation Commission           | 01015400 151   |
|                           |                 |   | <b>Public Safety</b>              |                |
|                           | <b>9:00 AM</b>  | Robert Dunn                               | Building Official                 | 01023200 211   |
|                           |                 |   | <b>General Government</b>         |                |
|                           | <b>9:30 AM</b>  | Donna Pellitteri                          | Tax Collector                     | 01012000 65    |
|                           | <b>10:00 AM</b> | Rina Bakalar / Rob Librandi               | Planning and Zoning               | 01014200 129   |
|                           |                 | Rina Bakalar                              | Economic Development              | 01014600 137   |
|                           |                 |   | <b>Public Safety</b>              |                |
|                           | <b>10:30 AM</b> | Lynn Delabianca                           | Animal Control                    | 01022400 179   |
|                           | <b>10:45 AM</b> | Chief Lombardo                            | Police                            | 01022000 159   |
|                           | <b>1:00 PM</b>  | Megan Murphy / Andrew Kingsbury           | Emergency Management              | 01023400 219   |
|                           |                 | Megan Murphy                              | Fire Marshal                      | 01022800 199   |
|                           |                 | Megan Murphy / Maria Pires                | Fire Hydrants                     | 01022824 207   |
|                           |                 |   | <b>Social Services</b>            |                |
|                           | <b>1:30 PM</b>  | Michele Jakab                             | Social Services                   | 01050000 313   |
|                           |                 | Michele Jakab                             | Sr. Citizen Services              | 01050600 359   |
|                           |                 |   | <b>General Government</b>         |                |
|                           | <b>1:45 PM</b>  | Bill Chin                                 | Technology                        | 01012600 87    |
|                           | <b>2:15 PM</b>  | Mary Markham                              | Town Clerk                        | 01013600 113   |
|                           |                 | Mary Markham                              | Vital Statistics (Public Health)  | 01040200 311   |
|                           | <b>2:45PM</b>   | Anthony Musto                             | Treasurer                         | 01012400 81    |
|                           | <b>3:15 PM</b>  | Daniel Schopick Jim Nugent Jim Cordone    | Town Attorneys                    | 01012800 95    |
|                           | <b>3:30 PM</b>  | Stefan Lyhne-Nielson / Louis Sheehy       | <b>Library</b>                    | 01070000 383   |
| <b>SATURDAY, MARCH 19</b> | <b>10:00 AM</b> |   | <b>PUBLIC HEARING</b>             |                |
| <b>VIA ZOOM</b>           |                 |   |                                   |                |
| <b>TUESDAY, MARCH 22</b>  |                 |   | <b>Public Safety</b>              |                |
| <b>VIA ZOOM</b>           | <b>8:30 AM</b>  | Leigh Goodman                             | EMS                               | 01022600 187   |
|                           |                 |   | <b>Public Works</b>               |                |
|                           | <b>9:30 AM</b>  | George Estrada                            | Public Works-Director             | 01030000 227   |
|                           |                 | George Estrada                            | PW-Street Lights                  | 01030025 235   |
|                           |                 | George Estrada                            | PW-Highway                        | 01030100 239   |
|                           |                 | George Estrada                            | PW-Snow Removal                   | 01030101 253   |
|                           |                 | George Estrada                            | PW-Construction                   | 01030105 257   |
|                           |                 | George Estrada                            | PW-Building Maintenance           | 01030200 261   |
|                           |                 | George Estrada / Doug Bogen               | PW-Fleet Maintenance              | 01030300 271   |
|                           |                 | George Estrada                            | Recycling Center                  | 01030400 279   |
|                           |                 | George Estrada                            | Inland Wetlands Commission        | 01014800 147   |
|                           |                 | George Estrada / William Maurer           | Town Engineer                     | 01030500 289   |
|                           |                 |   | <b>Enterprise Fund</b>            |                |
|                           |                 | George Estrada / William Maurer           | WPCA                              | Fund 20 437    |

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|---------------------------|----------------|---|--|---------------------|
|                           |                |   |  |                     |
|                           |                |   | <b>Recreation / Parks</b>                        |                     |
|                           | 11:00 AM       | Dmitri Paris  | Recreation / Parks                               | 403                 |
|                           |                | Dmitri Paris / Warren Jacques   | Tree Warden                                      | 425                 |
|                           | 11:30 AM       | Dan Neuman  | <b>Business-Education Initiative (BEI)</b>       | 373                 |
|                           |                |   | <b>General Government</b>                        |                     |
|                           | 11:45 AM       | Maria Pires   | Town Council                                     | 5                   |
|                           | 12:00 PM       | Maria Pires   | Ethics Commission                                | 13                  |
|                           | 12:30 PM       | Kathy McGannon / Cindy Katske   | First Selectman's Office                         | 17                  |
|                           | 12:45 PM       | Jean Rabinow / Tracy Vonick   | Elections  | 29                  |
|                           | 1:00 PM        | Luci Bango  | <b>Health Department</b>                         | 297                 |
|                           | 1:30 PM        | Thomas McCarthy   | Human Resources                                  | 99                  |
|                           |                | Maria Pires / Thomas McCarthy   | Employee Benefits                                | 107                 |
|                           | 2:00 PM        | Maria Pires   | Transit District                                 | 155                 |
|                           |                | Maria Pires   | Finance Dept                                     | 39                  |
|                           |                | Maria Pires   | Town Hall  | 121                 |
|                           |                | Maria Pires   | Board of Finance                                 | 47                  |
|                           |                | Maria Pires / Kevin Bova  | Purchasing                                       | 73                  |
|                           |                |   | <b>Nurses</b>                                    |                     |
|                           | 2:30 PM        | Lynn Steinbrick   | Nursing / Senior Wellness (Health)               | 317                 |
|                           |                | Lynn Steinbrick   | School Nurses                                    | 355                 |
|                           |                | Lynn Steinbrick   | Non-Public School Nurses                         | 365                 |
|                           |                | Lynn Steinbrick   | Mary J. Sherlach Counseling Ctr.                 | 331                 |
|                           |                |   | <b>Recreation / Parks</b>                        |                     |
|                           | 3:00PM         | Maria Pires   | Public Events                                    | 395                 |
|                           |                |   | <b>Enterprise Funds</b>                          |                     |
|                           | 3:15 PM        | Don Espach - Joe Gaudiano   | Golf   | 447                 |
|                           | 3:30 PM        | Kate Donahue  | <b>Trumbull Community Television (TCTV)</b>      | 377                 |
|                           |                |   | <b>General Government</b>                        |                     |
|                           | 3:45 PM        | Sheryl Bauman, Emily Shufrin, Kevin Malone  | Nature Commission                                | 9                   |
|                           |                |   | <b>Recreation / Parks</b>                        |                     |
|                           | 4:00 PM        | Kathy McGannon/Cindy Katske   | Trumbull Day                                     | 399                 |
|                           |                |   | <b>General Government</b>                        |                     |
|                           | 4:15 PM        | Judge T.R. Rowe   | Probate  | 25                  |
|                           | 4:30 PM        | Maria Pires   | <b>Debt Service</b>                              | 433                 |
|                           | 4:45 PM        | Maria Pires   | <b>Revenues</b>                                  | Various front sect. |
|                           |                |   |  |                     |
| <b>THURSDAY, MARCH 24</b> | <b>7:00 PM</b> |   | <b>2ND BOE HEARING</b>                           |                     |
| <b>COUNCIL CHAMBERS</b>   |                |   | <b>Nurses (postponed from 3/22/22)</b>           |                     |
|                           |                |   | <b>Recreation/Parks (postponed from 3/22/22)</b> |                     |
|                           |                |   |  |                     |
| <b>TUESDAY, MARCH 29</b>  | <b>7:00 PM</b> | <b>PUBLIC HEARING</b>   |  |                     |
| <b>VIA ZOOM</b>           |                | Board of Finance Budget Public Hearing  |  |                     |
|                           |                | <a href="https://us06web.zoom.us/j/83772589764?pwd=TDN3V04veGJQRVp5RVF5RS9DeklGQT09">https://us06web.zoom.us/j/83772589764?pwd=TDN3V04veGJQRVp5RVF5RS9DeklGQT09</a> |  |                     |
|                           |                | Webinar ID: 837 7258 9764   |  |                     |
|                           |                | Password: 196470  |  |                     |
|                           |                | Join by telephone: (301) 715-8592 or (833) 548-0276 (Toll Free) / Webinar ID: 837 7258 9764   |  |                     |
|                           |                |   |  |                     |
|                           |                |   |  |                     |
|                           |                |   |  |                     |
| <b>THURSDAY, MARCH 31</b> | <b>6:00 PM</b> |   | <b>VOTING SESSION</b>                            |                     |
| <b>VIA ZOOM</b>           |                |   |  |                     |

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|  | <b>TIME</b>     | <b>CONTACT</b> | <b>ORG</b>                        | <b>PAGE</b> |
|--|-----------------|----------------|-----------------------------------|-------------|
|  |                 |                |                                   |             |
|  |                 |                |                                   |             |
| <b>SATURDAY, APRIL 2</b>   | <b>10:00 AM</b> |                | <b>VOTING SESSION (if needed)</b> |             |
| <b>VIA ZOOM</b>  |                 |                |                                   |             |
|  |                 |                |                                   |             |
| <b>SUBMIT APPROVED BUDGET TO THE TOWN COUNCIL ON OR BEFORE MONDAY APRIL 11, 2022</b> |                 |                |                                   |             |