



**Trumbull Health Department**  
335 White Plains Road, Trumbull, CT 06611  
Phone (203) 452-1030 Fax (203) 452-1050



Date: \_\_\_\_\_

**Office Use Only**

License Fee Paid: \_\_\_\_\_

Received by: \_\_\_\_\_

Check# or Cash: \_\_\_\_\_

Receipt #: \_\_\_\_\_

**APPLICATION FOR A FARMERS MARKET LICENSE**

Applications must be submitted at least 2 weeks prior to the event

License Fees:

1. Selling whole produce only – no license fee for approved farmers
2. Individually wrapped, prepackaged items with no tasting/sampling - \$75.00 / Season
3. All other food vendors - \$100.00 / Season

Name of Event: \_\_\_\_\_ Date / Time of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

Food Booth Operator (Commercial or Individual) Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Street) (City) (State) (Zip Code) (Cell) (Home)

Event Coordinator: (Large Events) \_\_\_\_\_ Phone: \_\_\_\_\_  
(Cell) (Home)

Menu Items: (All foods and condiments must be from an approved source)

Please describe how foods will be prepared, cooked and transported:

Explain how cold foods will be kept cold or frozen: (Maximum 45° F and below)

Explain how hot foods will be kept hot: (Minimum 140° F and above)





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**(OVER)**

Please describe how utensils, cutting boards and surfaces will be sanitized:

Please describe how the handwashing station will be set up in your booth:

Is there a toilet facility available or will portable toilets be used?

Indicate the water source for cooking, cleaning and handwashing:

**Layout of trailer or booth. Show all components including but not limited to overhead protection, handwashing station, tables, equipment, coolers, grills and toilet facilities, etc.**

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Application Approved by:

Date: