

To: MEMBERS OF THE PLANNING AND ZONING COMMISSION

RE: REGULAR MEETING – **WEDNESDAY, November 16, 2016**

The Planning and Zoning Commission will hold a Regular Meeting on Wednesday, November 16, 2016 at 7:00 p.m. in the Council Chambers of the Trumbull Town Hall.

**AGENDA  
AMENDED**

**PRE-APPLICATION REVIEW (7:00 p.m.)**

Review proposal to establish independent residential village district to allow development of alternative housing within tracts of land located on a state highway and 500 feet from a limited access highway. Petitioner: Daniels Farm Estates, LLC

**PUBLIC HEARING  
(8:00 p.m.)**

**ZONE CHANGE**

Application #16-28 – Amending the zoning map and zone boundaries, of the Town of Trumbull, to change from Residential Zone A to B-C Long Hill Green a parcel of land located at 7 Whitney Avenue containing .44 acres more or less. Petitioner: Lane House Properties, LLC  
HEARING CONTINUED FROM OCTOBER 19, 2016

**SPECIAL PERMIT/SITE PLAN**

Application #16-30 – Ronald Fitzsimmons  
62 Leonard Place

Pursuant to Art. II, Sec. 2.3.7, Special Permit to establish 732 sq. ft. accessory apartment within proposed second floor addition.

Application #16-31 – MGM Properties, LLC  
6528 Main Street

Pursuant to Art. II, Sec. 3.2.4 and Art. XV, Sec. 1 modification of existing Special Permit/Site Plan to convert unoccupied second story of existing structure into 1,000 sq. ft. of office space.

Application #16-32 – Broadway Trumbull, LLC  
10 Broadway Road

Pursuant to Art. II, Sec. 3.2.4 and Art. XV, Sec. 1 modification of existing Special Permit/Site Plan to convert second floor storage area into 1,500 sq. ft. of office space.

Application #16-33 – Phil and Cheryl Reardon  
14 Peters Road

Pursuant to Art. II, Sec. 1.3.7, Special Permit to establish 468 sq. ft. accessory apartment within existing footprint.

### **Regular Meeting**

#### **Bond Release**

Application #13-23 – Bridgeport Board of Realtors  
843 & 847 White Plains Road  
Landscape Bond

#### **Acceptance of Minutes**

Accept minutes of the October 19, 2016 Regular Meeting.

#### **Planner's Report**

By: \_\_\_\_\_  
Helen Granskog  
P&Z Administrator/Clerk

**COMMISSION MEMBERS: PLEASE NOTIFY THE CLERK AT 452-5044 or  
hgranskog@trumbull-ct.gov, IF YOU ARE UNABLE TO ATTEND.**